

# Quarterly Development Activity Report

## Second Quarter 2006

Planning & Redevelopment Department





- ✓ Specific Plan Overview
- ✓ Land Use Allocation
- ✓ Individual Specific Plan Summaries
- ✓ Individual Specific Plan Maps
- ✓ Residential Building and Occupancy Permits
- ✓ Non-Residential Building and Occupancy Permits
- ✓ Residential and Non-Residential Projects (Stages 1-3)
- ✓ Development Locator Map

The City of Roseville Quarterly Development Activity Report contains development information for Residential and Non-Residential development for each Specific Plan area and two Planning areas.

The numbers used in the Quarterly Report have recently undergone some updates and revisions. These revisions could have a significant impact on forecasts being prepared based on these numbers. Please direct any questions regarding this report to:

City of Roseville  
Planning & Redevelopment Department  
311 Vernon Street  
Roseville, CA 95678  
Ph: 916-774-5276  
Fax: 916-774-5129  
Email: [CSoszka@Roseville.ca.us](mailto:CSoszka@Roseville.ca.us)  
[www.roseville.ca.us/planning/development\\_activities.asp](http://www.roseville.ca.us/planning/development_activities.asp)



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## 1. Land Use Inventory (Acres and Units) - As of June 30, 2006

| RESIDENTIAL LAND USE                                  | ALLOCATED UNITS  | DEVELOPED UNITS<br>(Stage 4 - Completed) | UNDEVELOPED UNITS<br>(Allocated Minus Developed) |
|-------------------------------------------------------|------------------|------------------------------------------|--------------------------------------------------|
| Residential Single Family                             | 44,238           | 34,065                                   | 10,173                                           |
| Residential Multi Family (includes unallocated units) | 13,001           | 9,639                                    | 3,362                                            |
| <b>TOTAL RESIDENTIAL UNITS:</b>                       | <b>57,239</b>    | <b>43,704</b>                            | <b>13,535</b>                                    |
| NON-RESIDENTIAL LAND USE                              | ALLOCATED ACRES  | DEVELOPED ACRES<br>(Stage 4 - Completed) | UNDEVELOPED ACRES<br>(Allocated - Developed)     |
| Commercial/Retail                                     | 1,991.40         | 1,211.66                                 | 779.74                                           |
| Business Prof/Office (Includes all daycare)           | 864.75           | 541.98                                   | 322.77                                           |
| Industrial/Warehouse                                  | 2,499.43         | 939.75                                   | 1,559.68                                         |
| Open Space                                            | 1,862.19         | 0.00                                     | 1,862.19                                         |
| Parks and Recreation                                  | 1,490.28         | 395.62                                   | 1,094.66                                         |
| Pubilc / Quasi Pubilc                                 | 1,725.86         | 476.56                                   | 1,249.30                                         |
| Urban Reserve                                         | 179.90           | 0.00                                     | 179.90                                           |
| Right of Way                                          | 913.06           | 0.00                                     | 913.06                                           |
| <b>TOTAL NON-RESIDENTIAL ACREAGE:</b>                 | <b>11,526.87</b> | <b>3,565.57</b>                          | <b>7,961.30</b>                                  |

## 2. New Construction

## Completed Building Square Footage and Units during 2006:

| RESIDENTIAL LAND USE                         | DEVELOPED UNITS 2005<br>(Stage 4 - Completed) | DEVELOPED UNITS 2006<br>(Stage 4 - Completed) |
|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Residential Single Family                    | 826                                           | 262                                           |
| Residential Multi Family                     | 387                                           | 53                                            |
| <b>TOTAL RESIDENTIAL UNITS:</b>              | <b>1,213</b>                                  | <b>315</b>                                    |
| NON-RESIDENTIAL LAND USE                     | DEVELOPED FT2 2005<br>(Stage 4 - Completed)   | DEVELOPED FT2 2006<br>(Stage 4 - Completed)   |
| Commercial/Retail                            | 388,598                                       | 205,995                                       |
| Business Prof/Office                         | 1,336,549                                     | 277,586                                       |
| Industrial/Warehouse                         | 180,282                                       | 189,060                                       |
| P/QP,School,Chu,P&R                          | 0                                             | 9,807                                         |
| <b>TOTAL NON-RESIDENTIAL SQUARE FOOTAGE:</b> | <b>1,905,429</b>                              | <b>682,448</b>                                |

# Land Use Allocation Summary

## Quarterly Development Activity Report - Second Quarter 2006

### 1. Residential Allocated Units and Acres

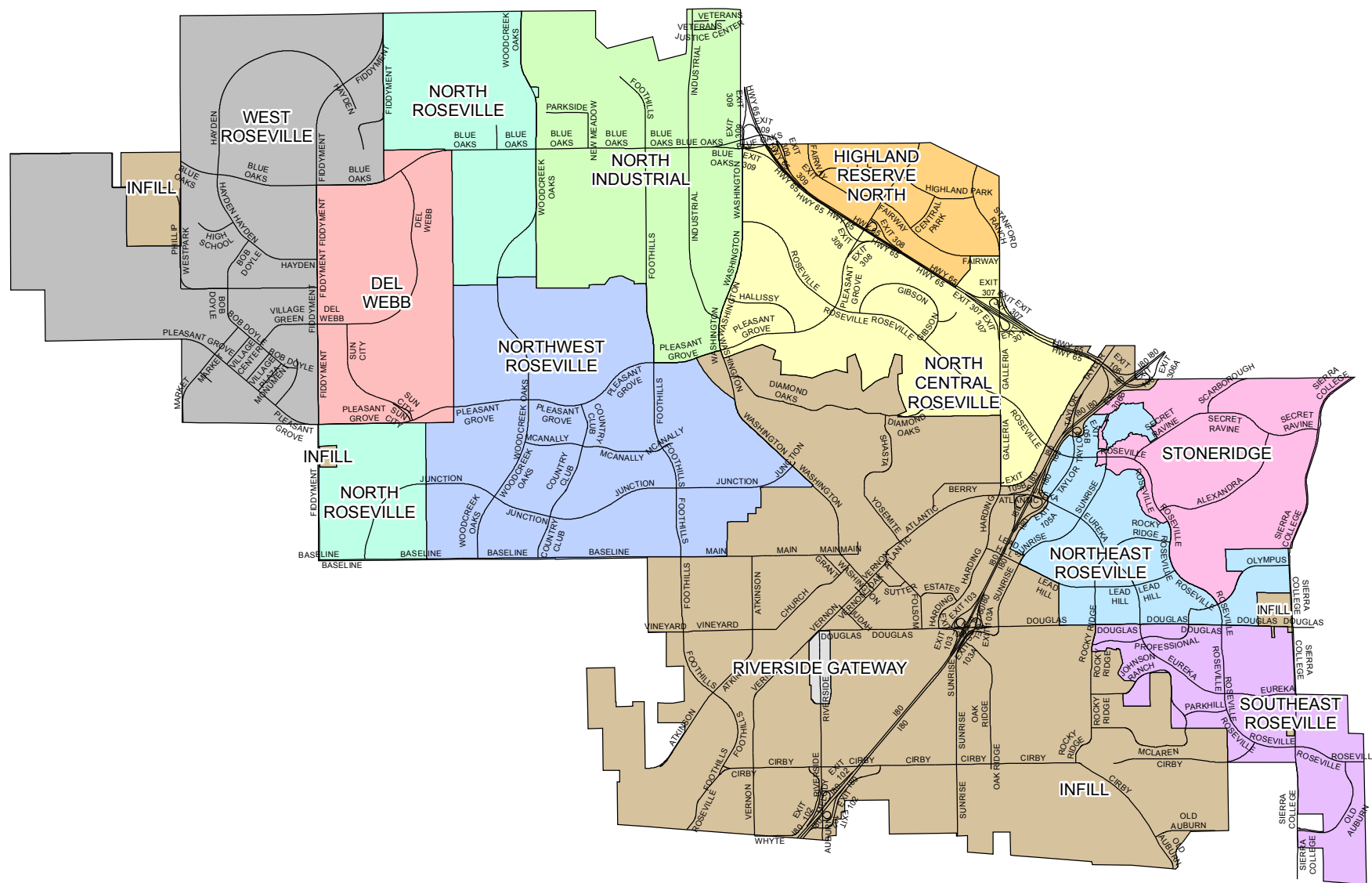
|                            | DEL WEBB |        | HIGHLAND RESERVE NORTH |        | INFILL |         | NORTH CENTRAL ROSEVILLE |        | NORTHEAST ROSEVILLE |        | NORTH INDUSTRIAL |        | NORTH ROSEVILLE |        | NORTHWEST ROSEVILLE |          | RIVERSIDE GATEWAY |       | SOUTHEAST ROSEVILLE |        | STONERIDGE |        | WEST ROSEVILLE |          | TOTAL     |           |
|----------------------------|----------|--------|------------------------|--------|--------|---------|-------------------------|--------|---------------------|--------|------------------|--------|-----------------|--------|---------------------|----------|-------------------|-------|---------------------|--------|------------|--------|----------------|----------|-----------|-----------|
|                            | Units    | Acres  | Units                  | Acres  | Units  | Acres   | Units                   | Acres  | Units               | Acres  | Units            | Acres  | Units           | Acres  | Units               | Acres    | Units             | Acres | Units               | Acres  | Units      | Acres  | Units          | Acres    | Units     | Acres     |
| Low Density Residential    | 3079     | 655.20 | 1018                   | 248.72 | 13489  | 2402.25 | 1,711                   | 425.13 | 615                 | 78.58  | 643              | 164.85 | 3,987           | 915.30 | 6,087               | 1,471.30 | 176               | 13.33 | 1,779               | 483.31 | 1,975      | 565.90 | 5,394          | 1,465.15 | 39,777.00 | 8,875.69  |
| Medium Density Residential |          |        |                        |        |        |         | 431                     | 77.64  | 815                 | 70.39  | 400              | 45.80  | 304             | 29.30  | 1,110               | 158.20   | 0                 | 0.00  | 0                   | 0.00   | 140        | 14.90  | 1,261          | 158.60   | 4,461.00  | 554.83    |
| High Density Residential   | 100      | 4.00   | 658                    | 45.48  | 3001   | 161.00  | 1,903                   | 99.81  | 225                 | 11.79  | 0                | 0.00   | 1,063           | 48.00  | 1,661               | 131.20   | 170               | 7.71  | 1,384               | 82.24  | 740        | 36.70  | 1,735          | 106.97   | 12,470.00 | 727.19    |
| Unallocated Residential    | 321      | 0.00   | 210                    | 0.00   |        |         |                         |        |                     |        |                  |        |                 |        |                     |          |                   |       |                     |        |            |        |                |          | 531.00    | 0.00      |
| RESIDENTIAL TOTAL          | 3,500    | 659.20 | 1,886                  | 294.20 | 16,490 | 2563.25 | 4,045                   | 602.58 | 1,655               | 160.76 | 1,043            | 210.65 | 5,354           | 992.60 | 8,858               | 1,760.70 | 346               | 21.04 | 3,163               | 565.55 | 2,855      | 617.50 | 8,390          | 1,730.72 | 57,239    | 10,157.71 |

### 2. Non-Residential Allocated Units and Acres

|                                                     |       |         |       |        |        |         |       |          |       |        |       |          |       |          |       |          |        |        |       |        |       |          | TOTAL ACRES |          |           |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
|-----------------------------------------------------|-------|---------|-------|--------|--------|---------|-------|----------|-------|--------|-------|----------|-------|----------|-------|----------|--------|--------|-------|--------|-------|----------|-------------|----------|-----------|--------|----------|-------|-------|---------|-------|-------|-------|--------|--------|-------|-------|--------|----------|
| Commercial                                          |       | 12.10   |       | 162.43 |        | 589.28  |       | 341.69   |       | 288.17 |       | 36.00    |       | 109.20   |       | 119.00   | 110.00 | 28.62  |       | 70.21  |       | 35.60    | 40.00       | 49.10    | 1,991.40  |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
| Business Professional                               |       |         |       |        |        | 147.00  |       | 221.75   |       | 345.13 |       | 10.00    |       |          |       | 18.87    |        | 97.20  |       | 5.20   |       | 19.60    |             | 864.75   |           |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
| Industrial                                          |       |         |       |        |        | 887.00  |       | 77.76    |       |        |       | 1,426.17 |       |          |       |          |        |        |       |        |       | 108.50   |             | 2,499.43 |           |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
| Open Space                                          |       | 97.50   |       | 39.87  |        | 0.00    |       | 206.03   |       | 67.10  |       | 173.18   |       |          |       | 183.90   |        | 66.25  |       | 64.93  |       | 264.90   |             | 698.53   | 1,862.19  |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
| Park & Recreation<br>(Includes Golf Courses)        |       | 378.10  |       |        |        | 36.72   |       | 0.00     |       | 97.30  |       | 10.55    |       | 0.00     |       |          |        | 117.50 |       | 395.30 |       |          |             | 125.91   | 75.90     | 253.00 | 1,490.28 |       |       |         |       |       |       |        |        |       |       |        |          |
| Public/Quasi Public<br>(Includes Daycare for SERSP) |       |         |       |        |        |         |       |          |       |        |       |          |       |          |       |          |        |        |       |        |       |          |             |          |           |        |          | 5.00  | 46.40 | 1200.00 | 72.74 | 12.70 | 24.00 | 69.10  | 103.10 | 20.25 | 24.00 | 148.57 | 1,725.86 |
| Urban Reserve                                       |       |         |       |        |        |         |       |          |       |        |       |          |       |          |       |          |        |        |       |        |       |          |             |          |           |        |          |       |       |         |       |       |       | 179.90 |        |       |       | 179.90 |          |
| Right Of Way (ROW)                                  |       |         |       |        |        |         |       |          |       |        |       |          |       |          |       |          |        |        |       |        |       |          |             |          |           |        |          | 49.50 | 30.23 | 409.00  | 95.63 |       | 71.00 | 79.70  |        |       |       | 64.60  | 113.40   |
|                                                     |       |         |       |        |        |         |       |          |       |        |       |          |       |          |       |          |        |        |       |        |       |          |             |          |           |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
| NON-RESIDENTIAL TOTAL                               |       | 542.20  |       | 315.65 |        | 3232.28 |       | 1,112.90 |       | 723.65 |       | 1,740.35 |       | 559.40   |       | 882.42   | 110.00 | 28.62  |       | 378.50 |       | 470.20   | 40.00       | 1,390.70 | 11,526.87 |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
|                                                     |       |         |       |        |        |         |       |          |       |        |       |          |       |          |       |          |        |        |       |        |       |          |             |          |           |        |          |       |       |         |       |       |       |        |        |       |       |        |          |
| GRAND TOTAL                                         | 3,500 | 1201.40 | 1,886 | 609.85 | 16,490 | 5795.53 | 4,045 | 1,715.48 | 1,655 | 884.41 | 1,043 | 1,951.00 | 5,354 | 1,552.00 | 8,858 | 2,643.12 | 456    | 49.66  | 3,163 | 944.05 | 2,855 | 1,087.70 | 8,430       | 3,121.42 | 21,684.58 |        |          |       |       |         |       |       |       |        |        |       |       |        |          |



**Figure 1**



# Del Webb Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|------------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|-------|-------|-------------------------------|-------|----------------------|--------|
|                        | Units     | Acres  | Units                      | Acres | Units                           | Acres  | Units | Acres | Units                         | Acres | Units                | Acres  |
| SINGLE FAMILY DWELLING | 3,079     | 655.20 | 0                          | 0.00  | 3,079                           | 655.20 | 0     | 0.00  | 0                             | 0.00  | 3,079                | 655.20 |
| MULTI FAMILY DWELLING  | 100       | 4.00   | 0                          | 0.00  | 100                             | 4.00   | 0     | 0.00  | 0                             | 0.00  | 100                  | 4.00   |
| UNALLOCATED            | 321       | 0.00   | 0                          | 0.00  | 0                               | 0.00   | 0     | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| TOTALS                 |           |        | 0                          | 0.00  | 3,179                           | 659.20 | 0     | 0.00  | 0                             | 0.00  | 3,179                | 659.20 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

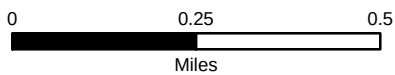
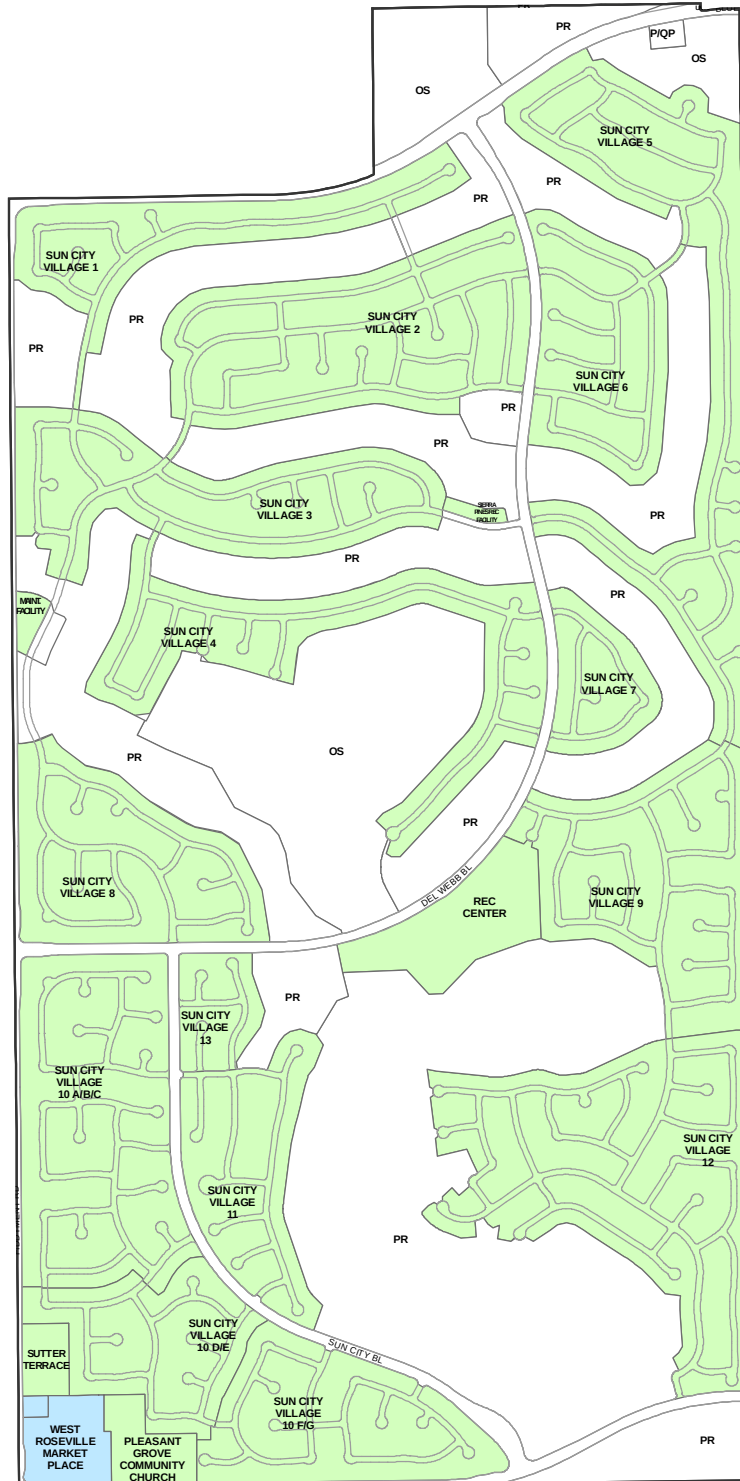
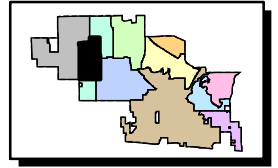
| Land Use Category   | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |       |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|---------------------|-----------|--------|----------------------------|-------|---------------------------------|-------|------------|-------|-------------------------------|-------|----------------------|-------|
|                     | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres |
| COMMERCIAL          | 0         | 12.10  | 0                          | 0.00  | 83,536                          | 12.30 | 76,892     | 8.80  | 0                             | 0.00  | 6,644                | 3.50  |
| OPEN SPACE          | 0         | 97.50  | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| PARKS & RECREATION  | 0         | 378.10 | 0                          | 0.00  | 57,800                          | 19.30 | 0          | 0.00  | 0                             | 0.00  | 57,800               | 19.30 |
| PUBLIC/QUASI PUBLIC | 0         | 5.00   | 0                          | 0.00  | 19,790                          | 3.00  | 0          | 0.00  | 0                             | 0.00  | 19,790               | 3.00  |
| RIGHT OF WAY        | 0         | 49.50  | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS              |           |        | 0                          | 0.00  | 161,126                         | 34.60 | 76,892     | 8.80  | 0                             | 0.00  | 84,234               | 25.80 |

**Notes:**

-Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map

-Associated map does not reflect development activity for open space or right of way

**FIGURE 2**





# Highland Reserve North Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|------------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|-------|-------|-------------------------------|-------|----------------------|--------|
|                        | Units     | Acres  | Units                      | Acres | Units                           | Acres  | Units | Acres | Units                         | Acres | Units                | Acres  |
| SINGLE FAMILY DWELLING | 1,018     | 248.72 | 0                          | 0.00  | 1,260                           | 268.53 | 15    | 1.23  | 61                            | 4.99  | 1,184                | 262.31 |
| MULTI FAMILY DWELLING  | 658       | 45.48  | 0                          | 0.00  | 410                             | 23.05  | 0     | 0.00  | 63                            | 4.54  | 347                  | 18.51  |
| UNALLOCATED            | 210       | 0.00   | 0                          | 0.00  | 0                               | 0.00   | 0     | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| TOTALS                 |           |        | 0                          | 0.00  | 1,670                           | 291.58 | 15    | 1.23  | 124                           | 9.53  | 1,531                | 280.83 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

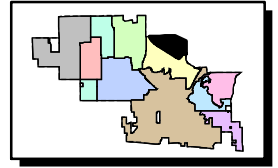
| Land Use Category   | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|---------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|------------|-------|-------------------------------|-------|----------------------|--------|
|                     | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres  | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres  |
| COMMERCIAL          | 0         | 162.43 | 26,410                     | 5.45  | 1,443,672                       | 175.78 | 203,742    | 37.59 | 166,300                       | 16.70 | 1,073,630            | 121.49 |
| OPEN SPACE          | 0         | 39.87  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| PARKS & RECREATION  | 0         | 36.72  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| PUBLIC/QUASI PUBLIC | 0         | 46.40  | 0                          | 0.00  | 96,358                          | 15.92  | 0          | 0.00  | 0                             | 0.00  | 96,358               | 15.92  |
| RIGHT OF WAY        | 0         | 30.23  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| TOTALS              |           |        | 26,410                     | 5.45  | 1,540,030                       | 191.70 | 203,742    | 37.59 | 166,300                       | 16.70 | 1,169,988            | 137.41 |

**Notes:**

- Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map
- Associated map does not reflect development activity for parks, open space, schools, or right of way

**FIGURE 3**

- Stage 1 - Being Processed
- Stage 2 - Approved
- Stage 3 - Under Construction
- Stage 4 - Completed
- Open Space, Parks, Public/Quasi Public



0 0.25 0.5  
Miles

# Infill Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006 (Recently updated to reflect cumulative history)

| Land Use Category      | Allocated |          | STAGE 1<br>Being Processed |             | STAGE 2<br>Approved      Vacant |                 |            |              | STAGE 3<br>Under Construction |             | STAGE 4<br>Completed |                 |
|------------------------|-----------|----------|----------------------------|-------------|---------------------------------|-----------------|------------|--------------|-------------------------------|-------------|----------------------|-----------------|
|                        | Units     | Acres    | Units                      | Acres       | Units                           | Acres           | Units      | Acres        | Units                         | Acres       | Units                | Acres           |
| SINGLE FAMILY DWELLING | 13,489    | 2,402.25 | 3                          | 0.59        | 11,287                          | 2,153.87        | 103        | 14.86        | 42                            | 3.18        | 11,142               | 2,135.83        |
| MULTI FAMILY DWELLING  | 3,001     | 161.00   | 4                          | 0.00        | 4,625                           | 315.08          | 0          | 0.00         | 0                             | 0.00        | 4,625                | 315.08          |
| <b>TOTALS</b>          |           |          | <b>7</b>                   | <b>0.59</b> | <b>15,912</b>                   | <b>2,468.95</b> | <b>103</b> | <b>14.86</b> | <b>42</b>                     | <b>3.18</b> | <b>15,767</b>        | <b>2,450.91</b> |

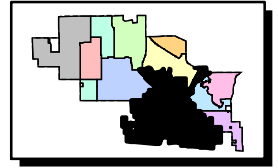
### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category     | Allocated |          | STAGE 1<br>Being Processed |              | STAGE 2<br>Approved      Vacant |                 |                |              | STAGE 3<br>Under Construction |              | STAGE 4<br>Completed |                 |
|-----------------------|-----------|----------|----------------------------|--------------|---------------------------------|-----------------|----------------|--------------|-------------------------------|--------------|----------------------|-----------------|
|                       | Units     | Acres    | Square Ft.                 | Acres        | Square Ft.                      | Acres           | Square Ft.     | Acres        | Square Ft.                    | Acres        | Square Ft.           | Acres           |
| COMMERCIAL            | 0         | 589.28   | 56,717                     | 8.53         | 3,696,152                       | 406.98          | 148,319        | 9.59         | 199,190                       | 26.34        | 3,348,643            | 371.05          |
| BUSINESS PROFESSIONAL | 0         | 147.00   | 188,869                    | 8.96         | 1,888,169                       | 162.28          | 142,812        | 14.82        | 154,113                       | 11.82        | 1,591,244            | 135.64          |
| INDUSTRIAL            | 0         | 887.00   | 102,555                    | 2.97         | 2,539,916                       | 236.18          | 192,577        | 19.30        | 49,664                        | 1.48         | 2,297,675            | 215.40          |
| PARKS & RECREATION    | 0         | 0.00     | 0                          | 0.00         | 113,258                         | 330.66          | 0              | 0.00         | 0                             | 0.00         | 113,258              | 330.66          |
| PUBLIC/QUASI PUBLIC   | 0         | 1,200.00 | 0                          | 0.00         | 1,972,375                       | 429.51          | 20,645         | 2.00         | 189,368                       | 11.10        | 1,762,362            | 416.41          |
| RIGHT OF WAY          | 0         | 409.00   | 0                          | 0.00         | 0                               | 0.00            | 0              | 0.00         | 0                             | 0.00         | 0                    | 0.00            |
| <b>TOTALS</b>         |           |          | <b>348,141</b>             | <b>20.46</b> | <b>10,209,870</b>               | <b>1,565.61</b> | <b>504,353</b> | <b>45.71</b> | <b>592,335</b>                | <b>50.74</b> | <b>9,113,182</b>     | <b>1,469.16</b> |

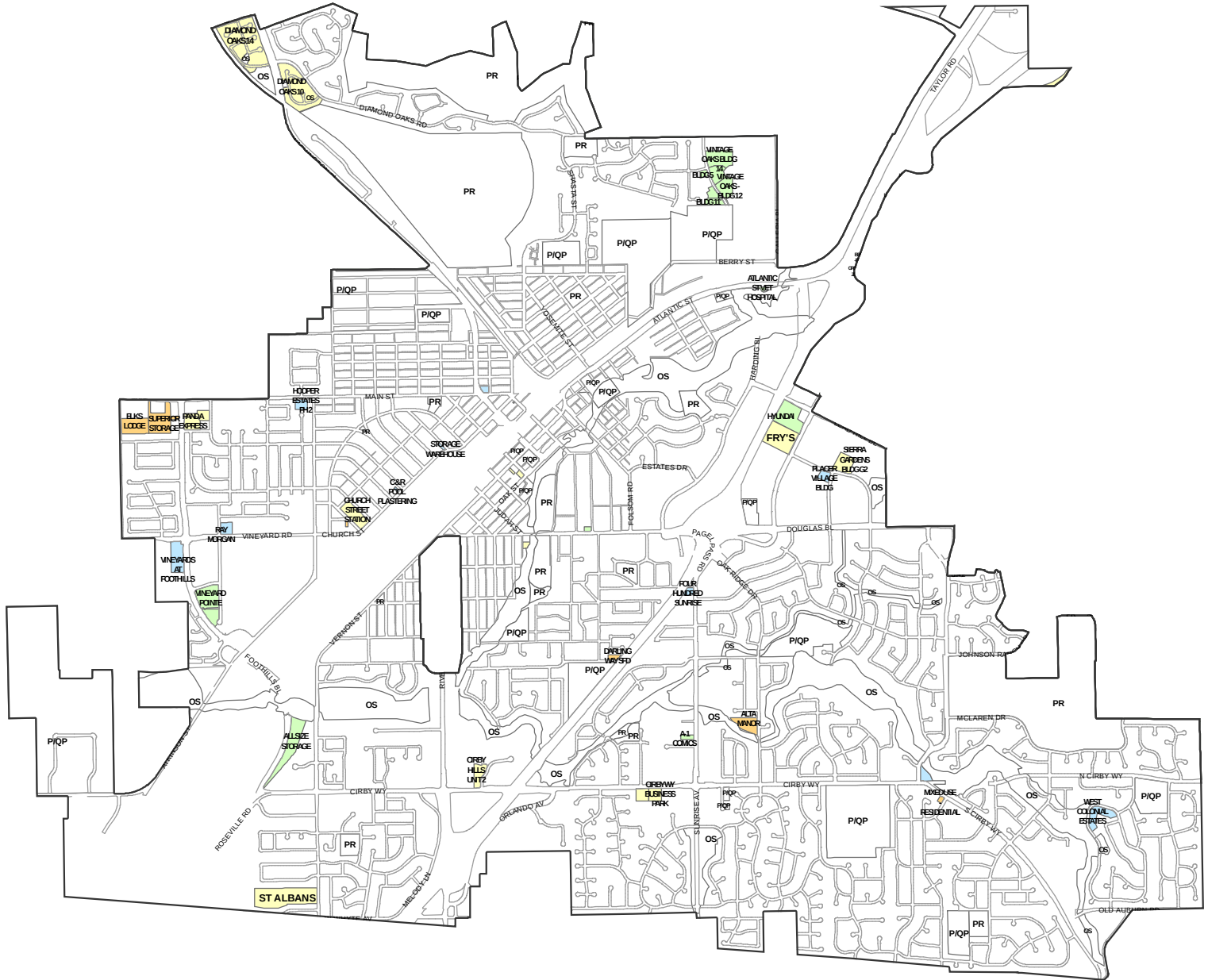
#### Notes:

- Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map
- Associated map does not reflect development activity for parks, open space, or right of way
- Allocated units and acreage are current as of Resolution # 06-343 adopted on June 21, 2006

**FIGURE 4**



- Stage 1 - Being Processed
- Stage 2 - Approved
- Stage 3 - Under Construction
- Stage 4 - Completed
- Open Space, Parks, Public/Quasi Public



# North Central Roseville Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

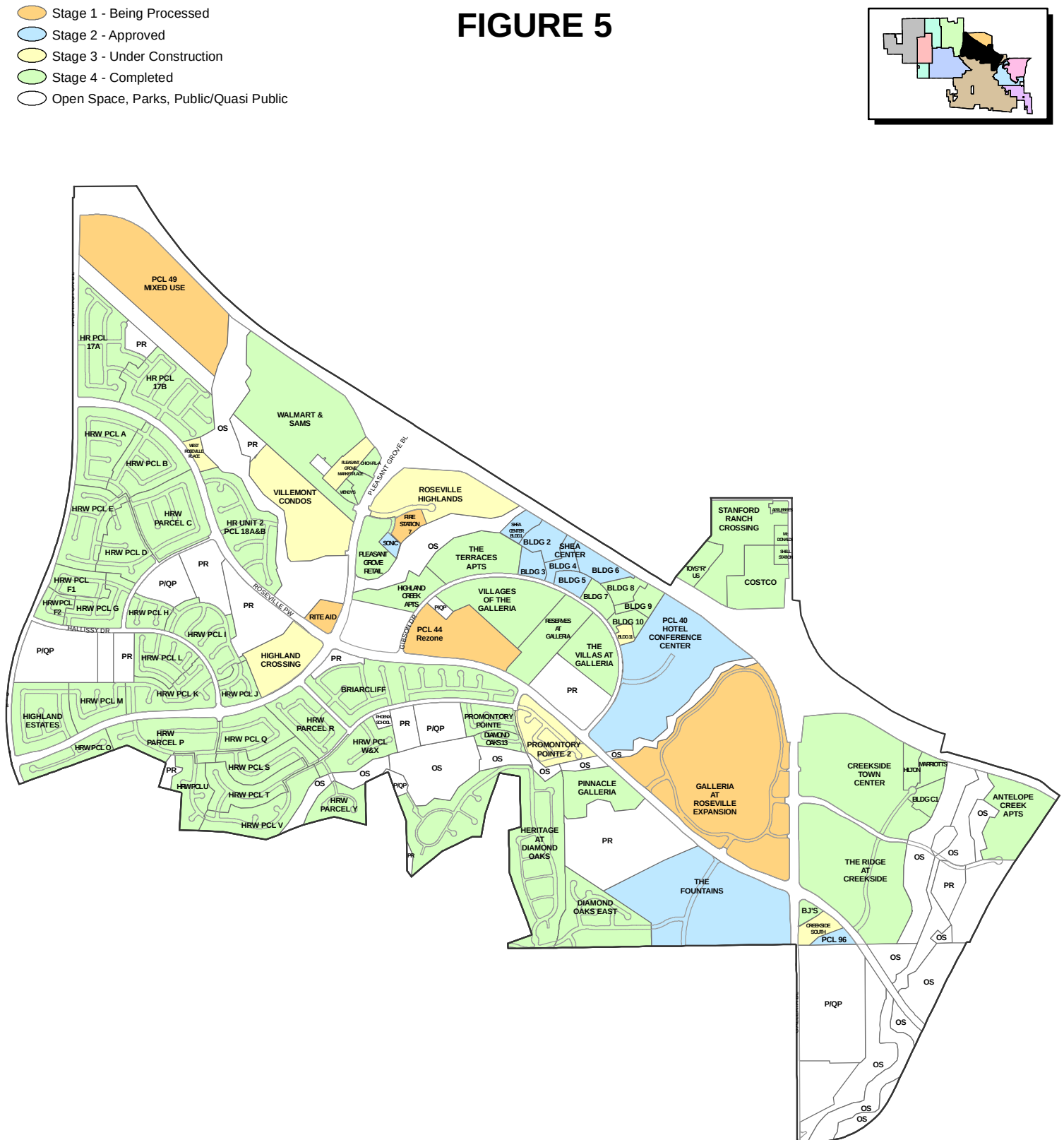
| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|------------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|-------|-------|-------------------------------|-------|----------------------|--------|
|                        | Units     | Acres  | Units                      | Acres | Units                           | Acres  | Units | Acres | Units                         | Acres | Units                | Acres  |
| SINGLE FAMILY DWELLING | 2,142     | 502.77 | 326                        | 59.70 | 2,375                           | 532.36 | 220   | 23.45 | 33                            | 4.17  | 2,122                | 504.74 |
| MULTI FAMILY DWELLING  | 1,903     | 99.81  | 0                          | 0.00  | 1,889                           | 100.71 | 0     | 0.00  | 0                             | 0.00  | 1,889                | 100.71 |
| TOTALS                 |           |        | 326                        | 59.70 | 4,264                           | 633.07 | 220   | 23.45 | 33                            | 4.17  | 4,011                | 605.45 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category     | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |            |        | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|-----------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|------------|--------|-------------------------------|-------|----------------------|--------|
|                       | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres  | Square Ft. | Acres  | Square Ft.                    | Acres | Square Ft.           | Acres  |
| COMMERCIAL            | 0         | 341.69 | 228,220                    | 31.47 | 3,963,447                       | 365.81 | 1,088,582  | 76.78  | 70,928                        | 12.37 | 2,803,937            | 276.66 |
| BUSINESS PROFESSIONAL | 0         | 221.75 | 0                          | 0.00  | 1,343,972                       | 85.36  | 637,130    | 37.97  | 15,839                        | 1.30  | 691,003              | 46.09  |
| INDUSTRIAL            | 0         | 77.76  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00   | 0                             | 0.00  | 0                    | 0.00   |
| OPEN SPACE            | 0         | 206.03 | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00   | 0                             | 0.00  | 0                    | 0.00   |
| PARKS & RECREATION    | 0         | 97.30  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00   | 0                             | 0.00  | 0                    | 0.00   |
| PUBLIC/QUASI PUBLIC   | 0         | 72.74  | 10,000                     | 2.97  | 0                               | 0.00   | 0          | 0.00   | 0                             | 0.00  | 0                    | 0.00   |
| RIGHT OF WAY          | 0         | 95.63  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00   | 0                             | 0.00  | 0                    | 0.00   |
| TOTALS                |           |        | 238,220                    | 34.44 | 5,307,419                       | 451.17 | 1,725,712  | 114.75 | 86,767                        | 13.67 | 3,494,940            | 322.75 |

**Notes:**

- Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map
- Associated map does not reflect development activity for parks, open space, or right of way





# Northeast Roseville Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|------------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|-------|-------|-------------------------------|-------|----------------------|--------|
|                        | Units     | Acres  | Units                      | Acres | Units                           | Acres  | Units | Acres | Units                         | Acres | Units                | Acres  |
| SINGLE FAMILY DWELLING | 1,430     | 148.97 | 297                        | 30.37 | 471                             | 78.60  | 0     | 0.00  | 0                             | 0.00  | 471                  | 78.60  |
| MULTI FAMILY DWELLING  | 225       | 11.79  | 0                          | 0.00  | 690                             | 52.94  | 225   | 22.00 | 0                             | 0.00  | 465                  | 30.94  |
| TOTALS                 |           |        | 297                        | 30.37 | 1,161                           | 131.54 | 225   | 22.00 | 0                             | 0.00  | 936                  | 109.54 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category     | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|-----------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|------------|-------|-------------------------------|-------|----------------------|--------|
|                       | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres  | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres  |
| COMMERCIAL            | 0         | 288.17 | 0                          | 0.00  | 2,098,764                       | 261.41 | 40,861     | 2.50  | 20,301                        | 2.48  | 2,037,602            | 256.43 |
| BUSINESS PROFESSIONAL | 0         | 345.13 | 466,483                    | 16.25 | 4,541,371                       | 266.11 | 508,299    | 2.11  | 323,732                       | 13.10 | 3,709,340            | 250.90 |
| OPEN SPACE            | 0         | 67.10  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| PARKS & RECREATION    | 0         | 10.55  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| PUBLIC/QUASI PUBLIC   | 0         | 12.70  | 0                          | 0.00  | 27,652                          | 4.70   | 0          | 0.00  | 0                             | 0.00  | 27,652               | 4.70   |
| TOTALS                |           |        | 466,483                    | 16.25 | 6,667,787                       | 532.22 | 549,160    | 4.61  | 344,033                       | 15.58 | 5,774,594            | 512.03 |

**Notes:**

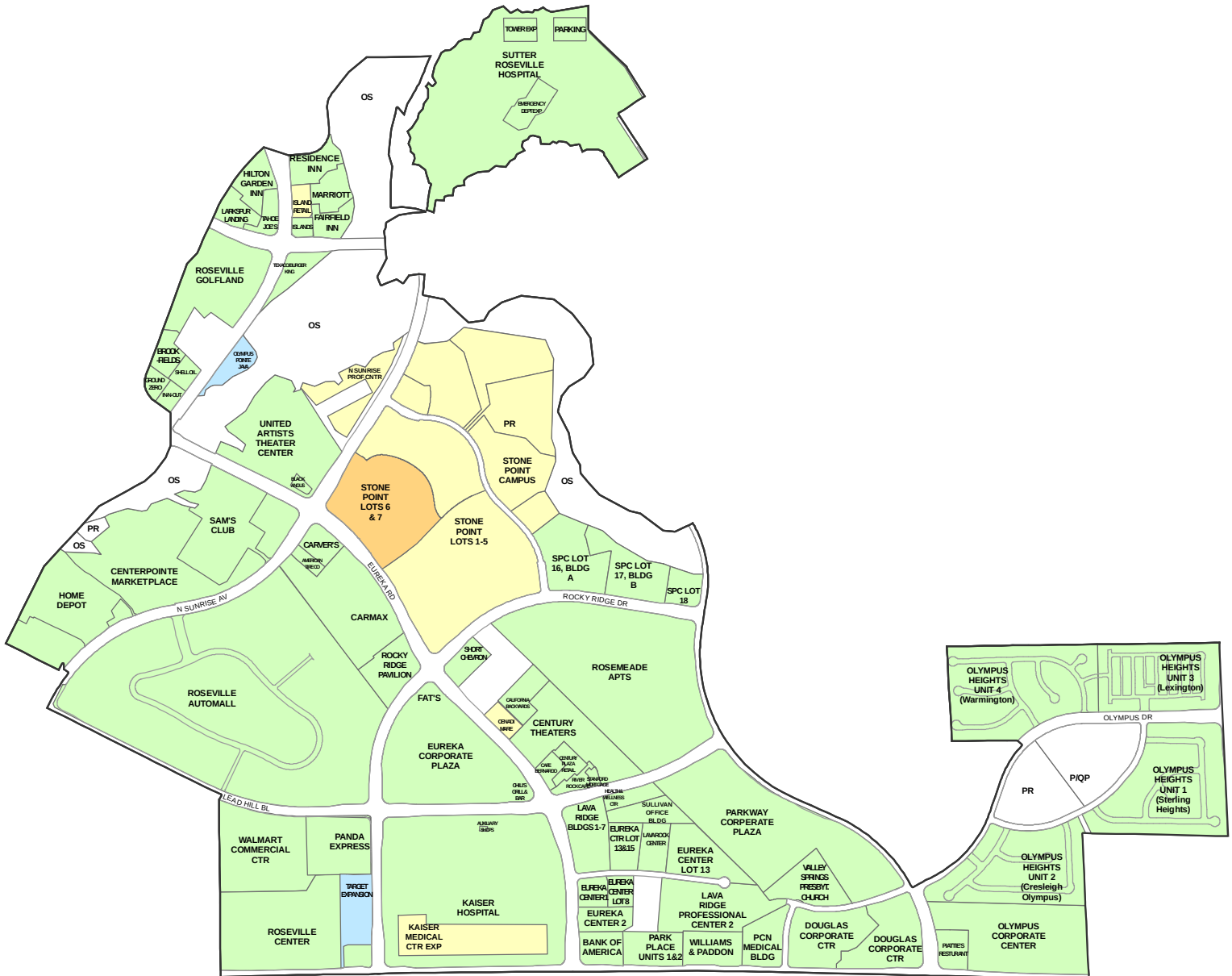
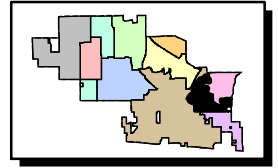
-Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map

-Associated map does not reflect development activity for parks or open space

-Allocated units and acreage are current as of Resolution # 05-129 adopted on March 16, 2006

**FIGURE 6**

- Stage 1 - Being Processed
- Stage 2 - Approved
- Stage 3 - Under Construction
- Stage 4 - Completed
- Open Space, Parks, Public/Quasi Public



0 0.25 0.5  
Miles

# North Industrial Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |        | STAGE 2<br>Approved      Vacant |        |       |        | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|------------------------|-----------|--------|----------------------------|--------|---------------------------------|--------|-------|--------|-------------------------------|-------|----------------------|-------|
|                        | Units     | Acres  | Units                      | Acres  | Units                           | Acres  | Units | Acres  | Units                         | Acres | Units                | Acres |
| SINGLE FAMILY DWELLING | 1,043     | 210.65 | 890                        | 92.30  | 1,043                           | 257.32 | 551   | 149.66 | 91                            | 13.27 | 401                  | 94.38 |
| MULTI FAMILY DWELLING  | 0         | 0.00   | 1,232                      | 81.40  | 0                               | 0.00   | 0     | 0.00   | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS                 |           |        | 2,122                      | 173.70 | 1,043                           | 257.32 | 551   | 149.66 | 91                            | 13.27 | 401                  | 94.38 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

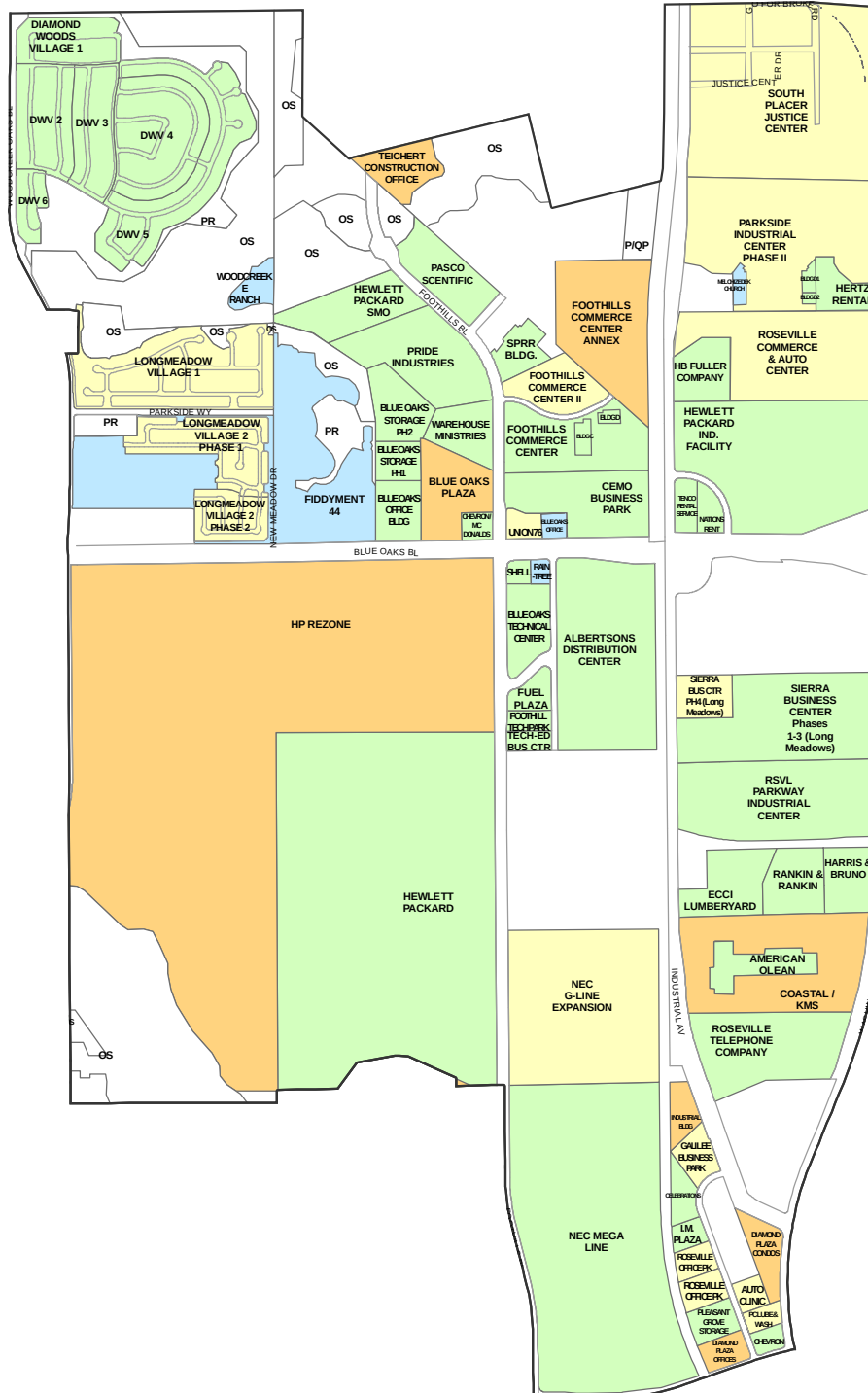
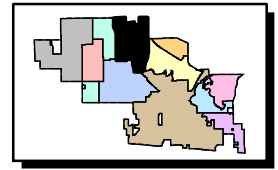
| Land Use Category     | Allocated |          | STAGE 1<br>Being Processed |        | STAGE 2<br>Approved      Vacant |        |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|-----------------------|-----------|----------|----------------------------|--------|---------------------------------|--------|------------|-------|-------------------------------|-------|----------------------|--------|
|                       | Units     | Acres    | Square Ft.                 | Acres  | Square Ft.                      | Acres  | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres  |
| COMMERCIAL            | 0         | 36.00    | 67,739                     | 8.11   | 103,924                         | 20.05  | 4,722      | 2.67  | 18,583                        | 3.84  | 80,619               | 13.54  |
| BUSINESS PROFESSIONAL | 0         | 10.00    | 239,543                    | 26.39  | 371,852                         | 39.77  | 0          | 0.00  | 22,958                        | 1.38  | 348,894              | 38.39  |
| INDUSTRIAL            | 0         | 1,420.17 | 485,581                    | 71.01  | 7,583,791                       | 751.61 | 180,000    | 4.13  | 1,030,243                     | 67.96 | 6,373,548            | 679.52 |
| OPEN SPACE            | 0         | 173.18   | 0                          | 0.00   | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| PUBLIC/QUASI PUBLIC   | 0         | 24.00    | 0                          | 0.00   | 751,579                         | 81.65  | 554,149    | 59.75 | 171,030                       | 14.70 | 26,400               | 7.20   |
| RIGHT OF WAY          | 0         | 71.00    | 0                          | 0.00   | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| TOTALS                |           |          | 792,863                    | 105.51 | 8,811,146                       | 893.08 | 738,871    | 66.55 | 1,242,814                     | 87.88 | 6,829,461            | 738.65 |

**Notes:**

- Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map
- Associated map does not reflect development activity for parks, open space, or right of way
- Allocated units and acreage are current as of Resolution # 05-112 adopted on March 16, 2006

**FIGURE 7**

- Stage 1 - Being Processed
- Stage 2 - Approved
- Stage 3 - Under Construction
- Stage 4 - Completed
- Open Space, Parks, Public/Quasi Public



0 0.25 0.5  
Miles

# North Roseville Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

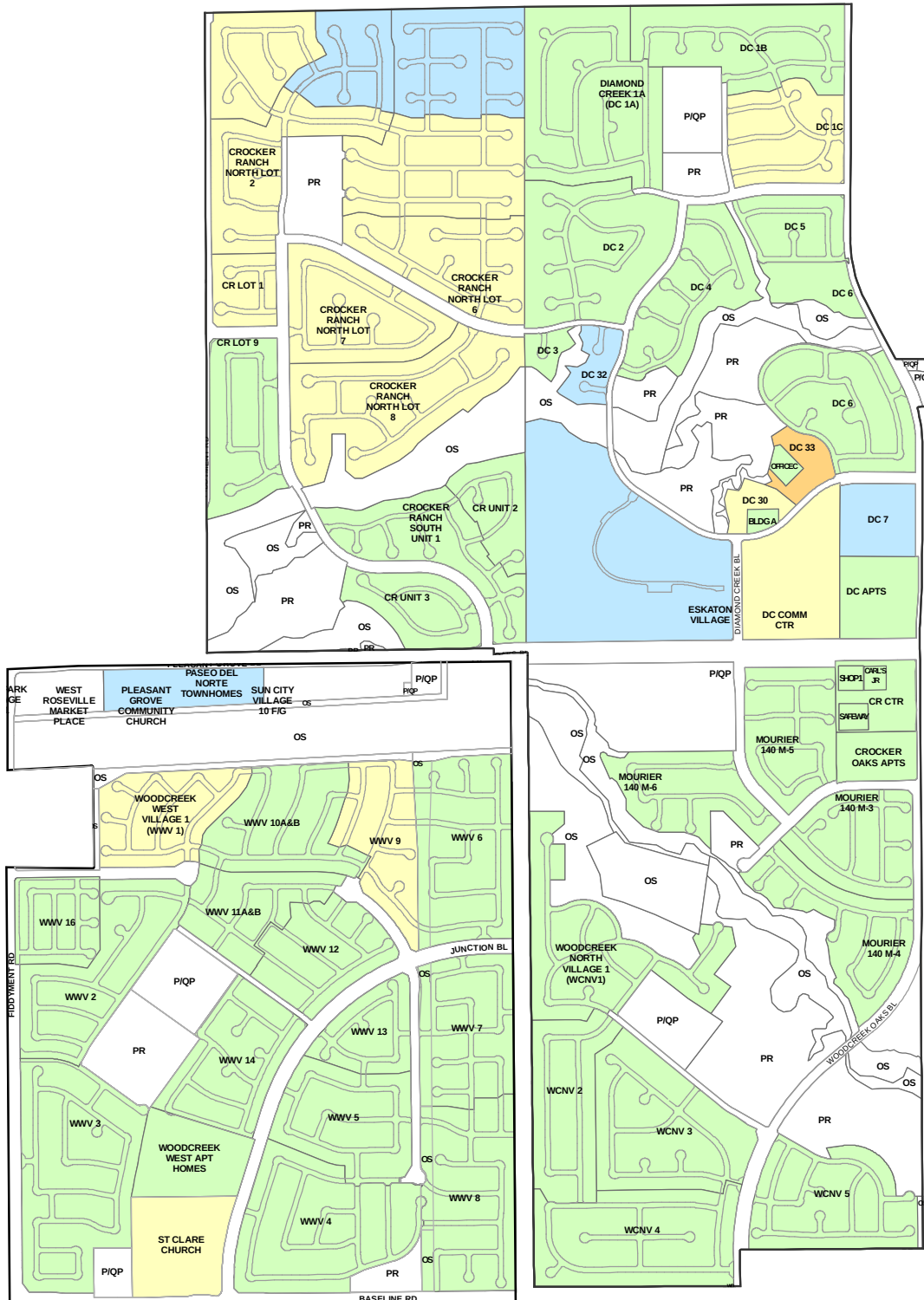
| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|------------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|-------|-------|-------------------------------|-------|----------------------|--------|
|                        | Units     | Acres  | Units                      | Acres | Units                           | Acres  | Units | Acres | Units                         | Acres | Units                | Acres  |
| SINGLE FAMILY DWELLING | 4,291     | 944.60 | 141                        | 11.85 | 4,439                           | 957.90 | 599   | 96.54 | 131                           | 27.98 | 3,709                | 833.38 |
| MULTI FAMILY DWELLING  | 1,063     | 48.00  | 440                        | 7.25  | 853                             | 28.92  | 300   | 0.00  | 0                             | 0.00  | 553                  | 28.92  |
| TOTALS                 |           |        | 581                        | 19.10 | 5,292                           | 986.82 | 899   | 96.54 | 131                           | 27.98 | 4,262                | 862.30 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category   | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|---------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|------------|-------|-------------------------------|-------|----------------------|-------|
|                     | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres  | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres |
| COMMERCIAL          | 0         | 109.20 | 143,000                    | 3.30  | 645,214                         | 93.63  | 530,087    | 79.21 | 0                             | 0.00  | 115,127              | 14.42 |
| OPEN SPACE          | 0         | 183.90 | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| PARKS & RECREATION  | 0         | 117.50 | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| PUBLIC/QUASI PUBLIC | 0         | 69.10  | 0                          | 0.00  | 41,213                          | 15.00  | 3,693      | 0.00  | 0                             | 0.00  | 37,520               | 15.00 |
| RIGHT OF WAY        | 0         | 79.70  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS              |           |        | 143,000                    | 3.30  | 686,427                         | 108.63 | 533,780    | 79.21 | 0                             | 0.00  | 152,647              | 29.42 |

**Notes:**

- Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map
- Associated map does not reflect development activity for parks, open space, or right of way
- Allocated units and acreage are current as of Resolution # 04-63 adopted on February 23, 2004
- Eskaton Village acreage is accounted for below in Community Commercial acreage





# Northwest Roseville Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |          | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |          |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |          |
|------------------------|-----------|----------|----------------------------|-------|---------------------------------|----------|-------|-------|-------------------------------|-------|----------------------|----------|
|                        | Units     | Acres    | Units                      | Acres | Units                           | Acres    | Units | Acres | Units                         | Acres | Units                | Acres    |
| SINGLE FAMILY DWELLING | 7,197     | 1,629.50 | 14                         | 2.00  | 6,941                           | 1,609.10 | 239   | 46.94 | 42                            | 11.07 | 6,660                | 1,551.10 |
| MULTI FAMILY DWELLING  | 1,661     | 131.20   | 0                          | 0.00  | 1,991                           | 139.00   | 103   | 4.50  | 0                             | 0.00  | 1,888                | 134.50   |
| TOTALS                 |           |          | 14                         | 2.00  | 8,932                           | 1,748.10 | 342   | 51.44 | 42                            | 11.07 | 8,548                | 1,685.60 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

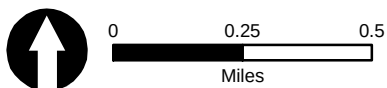
| Land Use Category     | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|-----------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|------------|-------|-------------------------------|-------|----------------------|--------|
|                       | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres  | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres  |
| COMMERCIAL            | 0         | 119.00 | 14,956                     | 1.60  | 856,661                         | 96.79  | 37,330     | 7.15  | 14,160                        | 3.01  | 805,171              | 86.63  |
| BUSINESS PROFESSIONAL | 0         | 18.87  | 0                          | 0.00  | 289,334                         | 23.82  | 0          | 0.00  | 0                             | 0.00  | 289,334              | 23.82  |
| OPEN SPACE            | 0         | 66.25  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| PARKS & RECREATION    | 0         | 395.30 | 0                          | 0.00  | 64,257                          | 16.30  | 0          | 0.00  | 0                             | 0.00  | 64,257               | 16.30  |
| PUBLIC/QUASI PUBLIC   | 0         | 103.10 | 0                          | 0.00  | 28,081                          | 12.23  | 0          | 0.00  | 0                             | 0.00  | 28,081               | 12.23  |
| URBAN RESERVE         | 0         | 179.90 | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| TOTALS                |           |        | 14,956                     | 1.60  | 1,238,333                       | 149.14 | 37,330     | 7.15  | 14,160                        | 3.01  | 1,186,843            | 138.98 |

**Notes:**

-Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map

-Associated map does not reflect development activity for schools, open space, urban reserve, or other

-Allocated units and acreage are current as of Resolution # 04-470 adopted on October 6, 2004



# Riverside Gateway Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |       | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |       |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|------------------------|-----------|-------|----------------------------|-------|---------------------------------|-------|-------|-------|-------------------------------|-------|----------------------|-------|
|                        | Units     | Acres | Units                      | Acres | Units                           | Acres | Units | Acres | Units                         | Acres | Units                | Acres |
| SINGLE FAMILY DWELLING | 176       | 13.33 | 0                          | 0.00  | 0                               | 0.00  | 0     | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| MULTI FAMILY DWELLING  | 170       | 7.71  | 0                          | 0.00  | 0                               | 0.00  | 0     | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS                 |           |       | 0                          | 0.00  | 0                               | 0.00  | 0     | 0.00  | 0                             | 0.00  | 0                    | 0.00  |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category | Allocated |       | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |       |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|-------------------|-----------|-------|----------------------------|-------|---------------------------------|-------|------------|-------|-------------------------------|-------|----------------------|-------|
|                   | Units     | Acres | Square Ft.                 | Acres | Square Ft.                      | Acres | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres |
| COMMERCIAL        | 110       | 28.62 | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS            |           |       | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |

**Notes:**

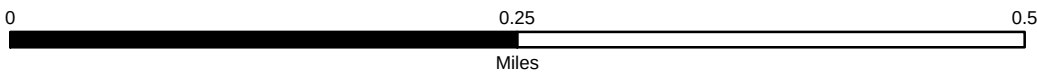
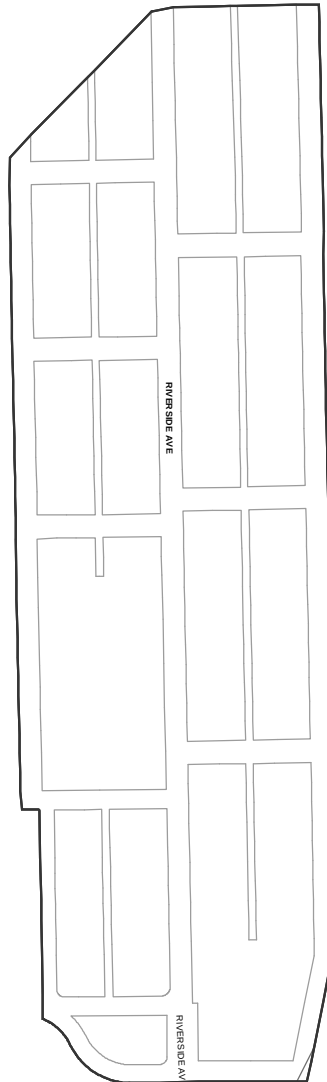
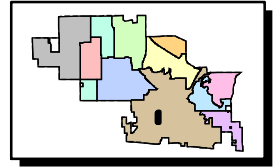
-Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map

-Allocated units and acreage are current as of Resolution # 06-343 adopted on June 21, 2006

**Existing development activity previously reported as part of Infill Planning Area. All redevelopment activity will be reported as part of the Riverside Gateway Specific Plan. The Riverside Gateway Specific Plan was created in June of 2006.**

**FIGURE 10**

-  Stage 1 - Being Processed
-  Stage 2 - Approved
-  Stage 3 - Under Construction
-  Stage 4 - Completed
-  Open Space, Parks, Public/Quasi Public



# Southeast Roseville Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |       |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|------------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|-------|-------|-------------------------------|-------|----------------------|--------|
|                        | Units     | Acres  | Units                      | Acres | Units                           | Acres  | Units | Acres | Units                         | Acres | Units                | Acres  |
| SINGLE FAMILY DWELLING | 1,779     | 483.31 | 0                          | 0.00  | 1,717                           | 476.24 | 0     | 0.00  | 0                             | 0.00  | 1,717                | 476.24 |
| MULTI FAMILY DWELLING  | 1,384     | 82.24  | 0                          | 0.00  | 1,345                           | 83.32  | 16    | 2.10  | 0                             | 0.00  | 1,329                | 81.22  |
| TOTALS                 |           |        | 0                          | 0.00  | 3,062                           | 559.56 | 16    | 2.10  | 0                             | 0.00  | 3,046                | 557.46 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category     | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|-----------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|------------|-------|-------------------------------|-------|----------------------|--------|
|                       | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres  | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres  |
| COMMERCIAL            | 0         | 70.21  | 0                          | 0.00  | 549,946                         | 69.20  | 33,171     | 3.56  | 0                             | 0.00  | 516,775              | 65.64  |
| BUSINESS PROFESSIONAL | 0         | 97.20  | 0                          | 0.00  | 1,248,912                       | 121.36 | 84,737     | 9.19  | 0                             | 0.00  | 1,164,175            | 112.17 |
| OPEN SPACE            | 0         | 64.93  | 0                          | 0.00  | 0                               | 0.00   | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00   |
| PARKS & RECREATION    | 0         | 125.91 | 0                          | 0.00  | 10,197                          | 2.00   | 0          | 0.00  | 0                             | 0.00  | 10,197               | 2.00   |
| PUBLIC/QUASI PUBLIC   | 0         | 20.25  | 0                          | 0.00  | 7,400                           | 1.35   | 0          | 0.00  | 0                             | 0.00  | 7,400                | 1.35   |
| TOTALS                |           |        | 0                          | 0.00  | 1,816,455                       | 193.91 | 117,908    | 12.75 | 0                             | 0.00  | 1,698,547            | 181.16 |

**Notes:**

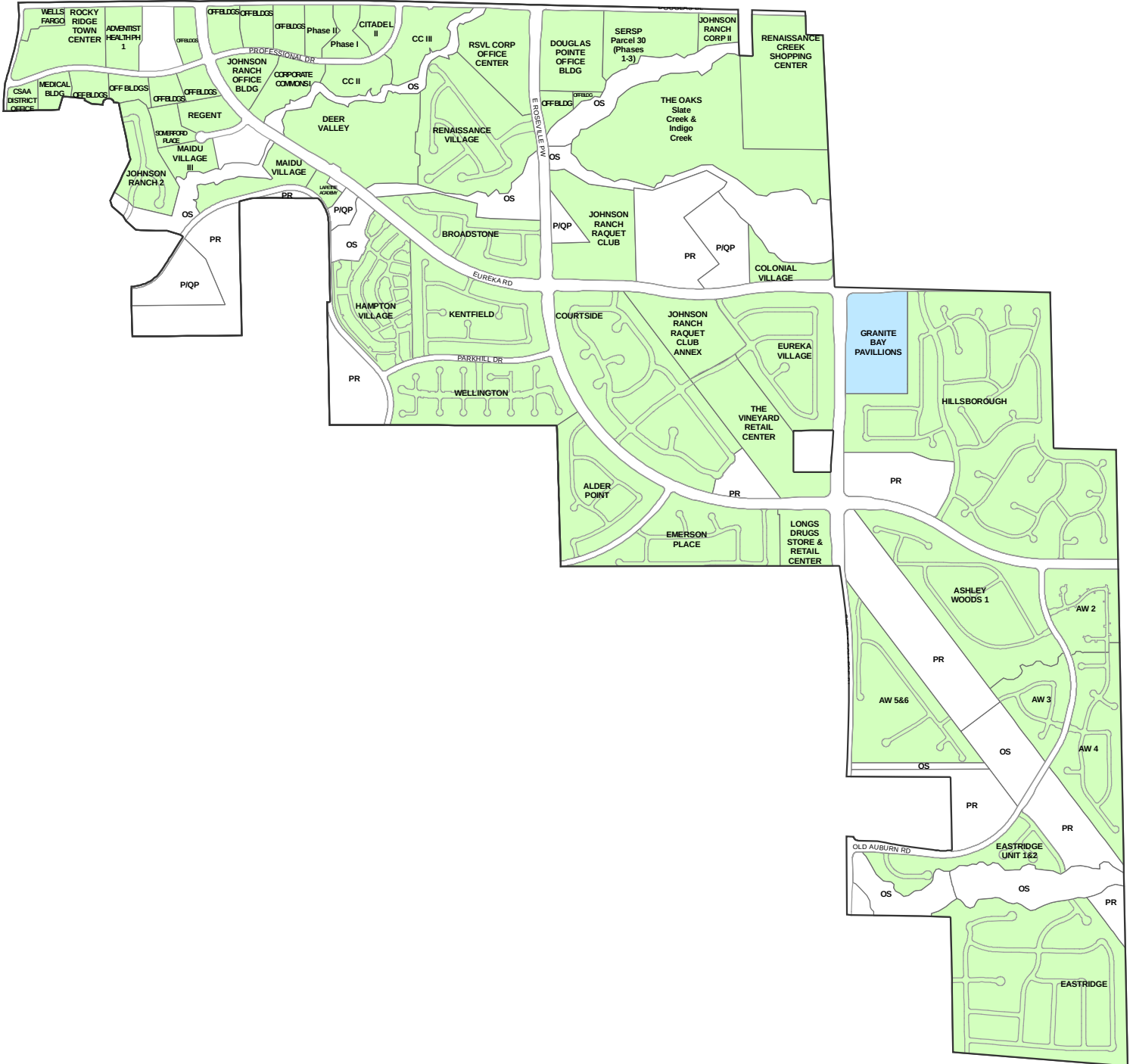
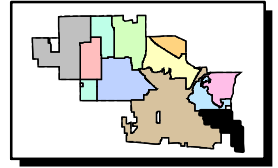
-Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map

-Associated map does not reflect development activity for parks, schools, or open space

-Allocated units and acreage are current as of Resolution # 01-140 adopted on April 18, 2001

**FIGURE 11**

- Stage 1 - Being Processed
- Stage 2 - Approved
- Stage 3 - Under Construction
- Stage 4 - Completed
- Open Space, Parks, Public/Quasi Public



# Stoneridge Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |        |       |        | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |        |
|------------------------|-----------|--------|----------------------------|-------|---------------------------------|--------|-------|--------|-------------------------------|-------|----------------------|--------|
|                        | Units     | Acres  | Units                      | Acres | Units                           | Acres  | Units | Acres  | Units                         | Acres | Units                | Acres  |
| SINGLE FAMILY DWELLING | 2,115     | 580.80 | 0                          | 0.00  | 1,931                           | 603.97 | 413   | 145.46 | 83                            | 27.96 | 1,435                | 430.55 |
| MULTI FAMILY DWELLING  | 740       | 36.70  | 0                          | 0.00  | 845                             | 111.40 | 365   | 87.75  | 94                            | 5.35  | 386                  | 18.30  |
| TOTALS                 |           |        | 0                          | 0.00  | 2,776                           | 715.37 | 778   | 233.21 | 177                           | 33.31 | 1,821                | 448.85 |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category     | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |       |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|-----------------------|-----------|--------|----------------------------|-------|---------------------------------|-------|------------|-------|-------------------------------|-------|----------------------|-------|
|                       | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres |
| COMMERCIAL            | 0         | 35.60  | 0                          | 0.00  | 86,880                          | 5.25  | 0          | 0.00  | 42,383                        | 2.25  | 44,497               | 3.00  |
| BUSINESS PROFESSIONAL | 0         | 5.20   | 0                          | 0.00  | 53,707                          | 6.26  | 10,250     | 1.06  | 0                             | 0.00  | 43,457               | 5.20  |
| OPEN SPACE            | 0         | 264.90 | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| PARKS & RECREATION    | 0         | 75.90  | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| PUBLIC/QUASI PUBLIC   | 0         | 24.00  | 0                          | 0.00  | 36,880                          | 6.04  | 17,600     | 2.44  | 11,580                        | 1.60  | 7,700                | 2.00  |
| RIGHT OF WAY          | 0         | 64.60  | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS                |           |        | 0                          | 0.00  | 177,467                         | 17.55 | 27,850     | 3.50  | 53,963                        | 3.85  | 95,654               | 10.20 |

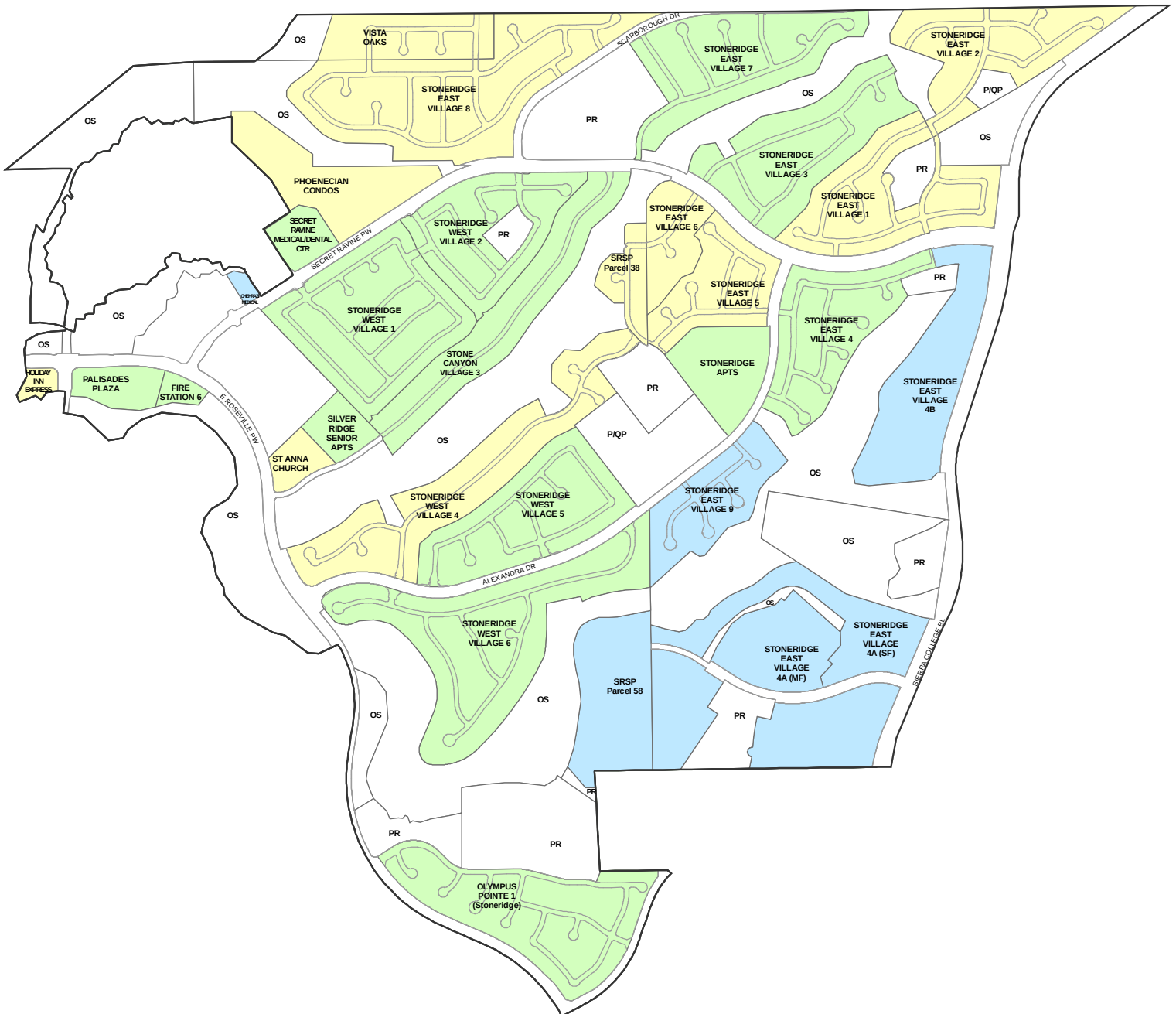
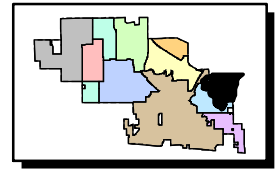
**Notes:**

- Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map
- Associated map does not reflect development activity for parks, open space, or right of way
- Allocated units and acreage are current as of Resolution # 00-361 adopted on August 2, 2000



**FIGURE 12**

- Stage 1 - Being Processed
- Stage 2 - Approved
- Stage 3 - Under Construction
- Stage 4 - Completed
- Open Space, Parks, Public/Quasi Public



0 0.25 0.5  
Miles

# West Roseville Development Activity Summary Table

## Quarterly Development Activity Report - Second Quarter 2006

### Residential Land Use Summary - Dwelling Units and Acres - Through June 30, 2006

| Land Use Category      | Allocated |          | STAGE 1<br>Being Processed |        | STAGE 2<br>Approved      Vacant |        |       |        | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|------------------------|-----------|----------|----------------------------|--------|---------------------------------|--------|-------|--------|-------------------------------|-------|----------------------|-------|
|                        | Units     | Acres    | Units                      | Acres  | Units                           | Acres  | Units | Acres  | Units                         | Acres | Units                | Acres |
| SINGLE FAMILY DWELLING | 6,655     | 1,623.75 | 939                        | 246.20 | 2,982                           | 658.69 | 2,977 | 657.74 | 5                             | 0.95  | 0                    | 0.00  |
| MULTI FAMILY DWELLING  | 1,735     | 106.97   | 380                        | 20.84  | 0                               | 0.00   | 0     | 0.00   | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS                 |           |          | 1,319                      | 267.04 | 2,982                           | 658.69 | 2,977 | 657.74 | 5                             | 0.95  | 0                    | 0.00  |

### Non - Residential Land Use Summary - Building Square Footage and Acres - Through June 30, 2006

| Land Use Category     | Allocated |        | STAGE 1<br>Being Processed |       | STAGE 2<br>Approved      Vacant |       |            |       | STAGE 3<br>Under Construction |       | STAGE 4<br>Completed |       |
|-----------------------|-----------|--------|----------------------------|-------|---------------------------------|-------|------------|-------|-------------------------------|-------|----------------------|-------|
|                       | Units     | Acres  | Square Ft.                 | Acres | Square Ft.                      | Acres | Square Ft. | Acres | Square Ft.                    | Acres | Square Ft.           | Acres |
| COMMERCIAL            | 40        | 49.10  | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| BUSINESS PROFESSIONAL | 0         | 19.60  | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| INDUSTRIAL            | 0         | 108.50 | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| OPEN SPACE            | 0         | 698.53 | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| PARKS & RECREATION    | 0         | 253.00 | 0                          | 0.00  | 10,327                          | 1.38  | 10,327     | 1.38  | 0                             | 0.00  | 0                    | 0.00  |
| PUBLIC/QUASI PUBLIC   | 0         | 148.57 | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| RIGHT OF WAY          | 0         | 113.40 | 0                          | 0.00  | 0                               | 0.00  | 0          | 0.00  | 0                             | 0.00  | 0                    | 0.00  |
| TOTALS                |           |        | 0                          | 0.00  | 10,327                          | 1.38  | 10,327     | 1.38  | 0                             | 0.00  | 0                    | 0.00  |

**Notes:**

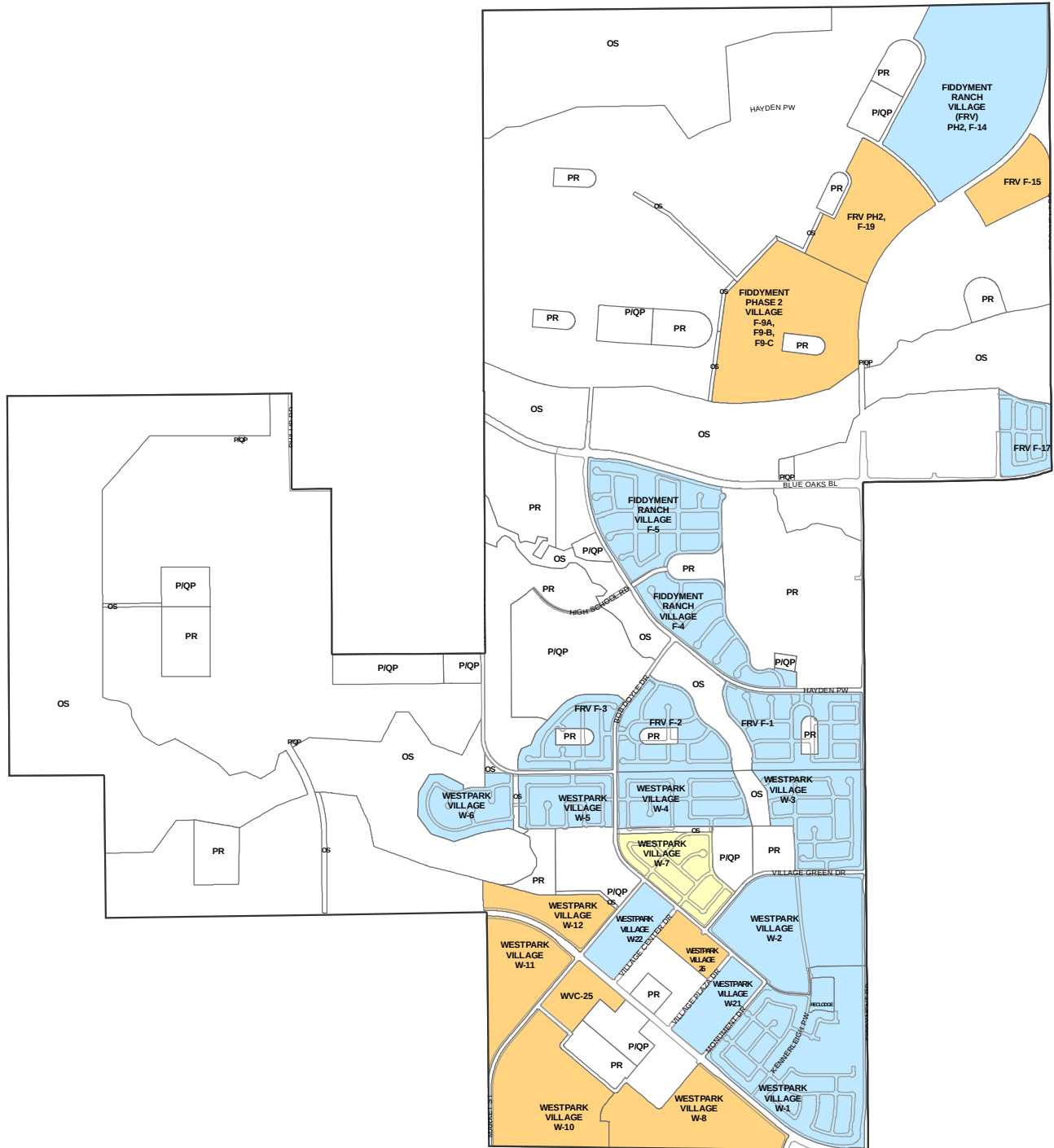
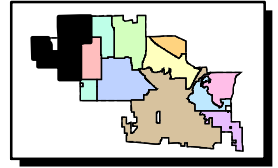
-Stage 2 activity is a cumulative total of all approved projects within the plan area and may not be reflected as Stage 2 on the map

-Associated map does not reflect development activity for parks, open space, or right of way

-Allocated units and acreage are current as of AP-000069 approved on April 13, 2006

**FIGURE 13**

- Stage 1 - Being Processed
- Stage 2 - Approved
- Stage 3 - Under Construction
- Stage 4 - Completed
- Open Space, Parks, Public/Quasi Public



# Summary of Residential Building Permits Issued (Stage 3 / Under Construction)

## Quarterly Development Activity Report - Second Quarter 2006

### 1. Building Permits Issued Citywide

| TYPE                 | 2000         | 2001         | 2002         | 2003         | 2004         | 2005       |
|----------------------|--------------|--------------|--------------|--------------|--------------|------------|
| SINGLE FAMILY        | 1,391        | 1,457        | 2,297        | 1,467        | 1,015        | 688        |
| HALF PLEX            | 0            | 0            | 0            | 0            | 0            | 0          |
| OTHER ATTACHED SF    | 0            | 0            | 0            | 0            | 0            | 0          |
| TWO-FAM.(Duplex)     | 0            | 0            | 0            | 0            | 0            | 0          |
| <b>TOTAL SF:</b>     | <b>1,391</b> | <b>1,457</b> | <b>2,297</b> | <b>1,467</b> | <b>1,015</b> | <b>688</b> |
| MULTI-FAM.(≥3 Units) | 1,116        | 762          | 1,004        | 230          | 103          | 221        |
| <b>TOTAL MF:</b>     | <b>1,116</b> | <b>762</b>   | <b>1,004</b> | <b>230</b>   | <b>103</b>   | <b>221</b> |
| <b>TOTAL ALL:</b>    | <b>2,507</b> | <b>2,219</b> | <b>3,301</b> | <b>1,697</b> | <b>1,118</b> | <b>909</b> |

2006 →

| JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2006 Total |
|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|------------|
| 59  | 1   | 39  | 16  | 78  | 142  | 0    | 0   | 0    | 0   | 0   | 0   | 335        |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          |
| 59  | 1   | 39  | 16  | 78  | 142  | 0    | 0   | 0    | 0   | 0   | 0   | 335        |
| 0   | 28  | 0   | 0   | 0   | 10   | 0    | 0   | 0    | 0   | 0   | 0   | 38         |
| 0   | 28  | 0   | 0   | 0   | 10   | 0    | 0   | 0    | 0   | 0   | 0   | 38         |
| 59  | 29  | 39  | 16  | 78  | 152  | 0    | 0   | 0    | 0   | 0   | 0   | 373        |

### 2. Building Permits Issued per Planning Area

| PLAN AREA              | TYPE | 2000  | 2001  | 2002  | 2003  | 2004  | 2005 |
|------------------------|------|-------|-------|-------|-------|-------|------|
| DEL WEBB               | SF   | 0     | 0     | 0     | 0     | 0     | 0    |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0    |
| HIGHLAND RESERVE NORTH | SF   | 0     | 91    | 406   | 437   | 165   | 80   |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 97   |
| INFILL                 | SF   | 81    | 5     | 16    | 138   | 73    | 41   |
|                        | MF   | 280   | 0     | 0     | 0     | 0     | 0    |
| NORTH INDUSTRIAL       | SF   | 0     | 0     | 0     | 157   | 208   | 129  |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0    |
| NORTH CENTRAL          | SF   | 319   | 129   | 172   | 39    | 19    | 44   |
|                        | MF   | 636   | 475   | 442   | 442   | 0     | 0    |
| NORTHEAST              | SF   | 12    | 0     | 0     | 0     | 0     | 0    |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0    |
| NORTH ROSEVILLE        | SF   | 676   | 861   | 1,309 | 461   | 235   | 155  |
|                        | MF   | 200   | 131   | 222   | 0     | 0     | 0    |
| NORTHWEST              | SF   | 180   | 25    | 1     | 0     | 1     | 33   |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0    |
| RIVERSIDE GATEWAY      | SF   | 0     | 0     | 0     | 0     | 0     | 0    |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0    |
| SOUTHEAST              | SF   | 85    | 16    | 1     | 1     | 0     | 0    |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0    |
| STONERIDGE             | SF   | 38    | 330   | 392   | 299   | 314   | 206  |
|                        | MF   | 0     | 156   | 340   | 340   | 0     | 124  |
| WEST ROSEVILLE         | SF   | 0     | 0     | 0     | 0     | 0     | 0    |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0    |
| TOTAL                  | SF   | 1,391 | 1,457 | 2,297 | 1,532 | 1,015 | 688  |
| TOTAL                  | MF   | 1,116 | 762   | 1,004 | 782   | 0     | 221  |
| TOTAL                  | ALL  | 2,507 | 2,219 | 3,301 | 2,314 | 1,015 | 909  |

2006 →

| JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2006 Total | Total Bldg Permits Issued Since 2000 |
|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|------------|--------------------------------------|
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 0   | 0   | 0   | 0   | 6   | 0    |      |     |      |     |     |     | 6          | 1,185                                |
| 0   | 0   | 0   | 0   | 0   | 10   |      |     |      |     |     |     | 10         | 107                                  |
| 10  | 0   | 1   | 0   | 1   | 2    |      |     |      |     |     |     | 14         | 368                                  |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 280                                  |
| 25  | 0   | 0   | 0   | 10  | 20   |      |     |      |     |     |     | 55         | 549                                  |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 0   | 0   | 21  | 0   | 19  | 5    |      |     |      |     |     |     | 45         | 767                                  |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 1,995                                |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 12                                   |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 20  | 0   | 2   | 1   | 4   | 0    |      |     |      |     |     |     | 27         | 3,724                                |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 553                                  |
| 0   | 1   | 9   | 10  | 30  | 46   |      |     |      |     |     |     | 96         | 336                                  |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 103                                  |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 4   | 0   | 1   | 4   | 2   | 3    |      |     |      |     |     |     | 14         | 1,593                                |
| 0   | 28  | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 28         | 988                                  |
| 0   | 0   | 5   | 1   | 6   | 66   |      |     |      |     |     |     | 78         | 78                                   |
| 0   | 0   | 0   | 0   | 0   | 0    |      |     |      |     |     |     | 0          | 0                                    |
| 59  | 1   | 39  | 16  | 78  | 142  | 0    | 0   | 0    | 0   | 0   | 0   | 335        | 8,715                                |
| 0   | 28  | 0   | 0   | 0   | 10   | 0    | 0   | 0    | 0   | 0   | 0   | 38         | 3,923                                |
| 59  | 29  | 39  | 16  | 78  | 152  | 0    | 0   | 0    | 0   | 0   | 0   | 373        | 12,638                               |

# Summary of Residential Occupancy Permits Finaled (Stage 4 / Completed)

## Quarterly Development Activity Report - Second Quarter 2006

### 1. Occupancy Permits Issued Citywide

| TYPE                 | AS OF 2000* | 2001  | 2002  | 2003  | 2004  | 2005  |
|----------------------|-------------|-------|-------|-------|-------|-------|
| SINGLE FAMILY        | 25,100      | 1176  | 1998  | 1758  | 1,267 | 826   |
| HALF PLEX            | 417         | 0     | 0     | 0     | 0     | 0     |
| OTHER ATTACHED SF    | 266         | 0     | 0     | 0     | 0     | 0     |
| TWO-FAM.(Duplex)     | 552         | 0     | 0     | 0     | 0     | 0     |
| MOBILE HOME          | 443         | 0     | 0     | 0     | 0     | 0     |
| TOTAL SF:            | 26,778      | 1,176 | 1,998 | 1,758 | 1,267 | 826   |
| MULTI-FAM.(≥3 Units) | 6,445       | 803   | 733   | 534   | 684   | 387   |
| TOTAL MF:            | 6,445       | 803   | 733   | 534   | 684   | 387   |
| TOTAL ALL:           | 33,223      | 1,979 | 2,731 | 2,292 | 1,951 | 1,213 |

2006 →

| JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | 2006 Total | Existing City Wide Units |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|--------------------------|
| 58  | 50  | 71  | 33  | 20  | 30  | 0   | 0   | 0   | 0   | 0   | 0   | 262        | 32,387                   |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          | 417                      |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          | 266                      |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          | 552                      |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          | 443                      |
| 58  | 50  | 71  | 33  | 20  | 30  | 0   | 0   | 0   | 0   | 0   | 0   | 262        | 34,065                   |
| 10  | 20  | 7   | 0   | 10  | 6   | 0   | 0   | 0   | 0   | 0   | 0   | 53         | 9,639                    |
| 10  | 20  | 7   | 0   | 10  | 6   | 0   | 0   | 0   | 0   | 0   | 0   | 53         | 9,639                    |
| 68  | 70  | 78  | 33  | 30  | 36  | 0   | 0   | 0   | 0   | 0   | 0   | 315        | 43,704                   |

### 2. Occupancy Permits Issued per Planning Area

| PLAN AREA              | TYPE | 2000  | 2001  | 2002  | 2003  | 2004  | 2005  |
|------------------------|------|-------|-------|-------|-------|-------|-------|
| DEL WEBB               | SF   | 49    | 0     | 0     | 0     | 0     | 0     |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0     |
| HIGHLAND RESERVE NORTH | SF   | 0     | 0     | 211   | 533   | 235   | 150   |
|                        | MF   | 0     | 0     | 0     | 0     | 260   | 81    |
| INFILL                 | SF   | 54    | 35    | 10    | 55    | 101   | 52    |
|                        | MF   | 0     | 112   | 168   | 0     | 0     | 0     |
| NORTH INDUSTRIAL       | SF   | 0     | 0     | 0     | 4     | 254   | 104   |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0     |
| NORTH CENTRAL          | SF   | 409   | 225   | 161   | 86    | 5     | 69    |
|                        | MF   | 0     | 488   | 420   | 378   | 202   | 0     |
| NORTHEAST              | SF   | 3     | 0     | 0     | 0     | 0     | 0     |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0     |
| NORTH ROSEVILLE        | SF   | 367   | 677   | 1,297 | 708   | 390   | 159   |
|                        | MF   | 0     | 69    | 145   | 0     | 222   | 0     |
| NORTHWEST              | SF   | 261   | 83    | 3     | 0     | 0     | 5     |
|                        | MF   | 265   | 134   | 0     | 0     | 0     | 0     |
| RIVERSIDE GATEWAY      | SF   | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0     |
| SOUTHEAST              | SF   | 66    | 63    | 2     | 1     | 2     | 0     |
|                        | MF   | 84    | 0     | 0     | 0     | 0     | 76    |
| STONERIDGE             | SF   | 19    | 93    | 314   | 371   | 280   | 287   |
|                        | MF   | 0     | 0     | 0     | 156   | 0     | 230   |
| WEST ROSEVILLE         | SF   | 0     | 0     | 0     | 0     | 0     | 0     |
|                        | MF   | 0     | 0     | 0     | 0     | 0     | 0     |
| TOTAL                  | SF   | 1,228 | 1,176 | 1,998 | 1,758 | 1,267 | 826   |
| TOTAL                  | MF   | 349   | 803   | 733   | 534   | 684   | 387   |
| TOTAL                  | ALL  | 1,577 | 1,979 | 2,731 | 2,292 | 1,951 | 1,213 |

2006 →

| JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | 2006 TOTAL |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 4   | 0   | 3   | 3   | 3   | 7   |     |     |     |     |     |     | 20         |
| 10  | 20  | 7   | 0   | 10  | 6   |     |     |     |     |     |     | 53         |
| 2   | 7   | 31  | 0   | 0   | 2   |     |     |     |     |     |     | 42         |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 16  | 13  | 7   | 4   | 6   | 8   |     |     |     |     |     |     | 54         |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 2   | 3   | 1   | 2   | 0   | 1   |     |     |     |     |     |     | 9          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 6   | 7   | 4   | 7   | 3   | 6   |     |     |     |     |     |     | 33         |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 1   | 0   | 2   | 0   | 2   | 2   |     |     |     |     |     |     | 7          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 27  | 20  | 23  | 17  | 6   | 4   |     |     |     |     |     |     | 97         |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 0   | 0   | 0   | 0   | 0   | 0   |     |     |     |     |     |     | 0          |
| 58  | 50  | 71  | 33  | 20  | 30  | 0   | 0   | 0   | 0   | 0   | 0   | 262        |
| 10  | 20  | 7   | 0   | 10  | 6   | 0   | 0   | 0   | 0   | 0   | 0   | 53         |
| 68  | 70  | 78  | 33  | 30  | 36  | 0   | 0   | 0   | 0   | 0   | 0   | 315        |

\*Note: The "As of" 2000 numbers are adjusted according to the April 1, 2000 Census Total Number of Housing Units for the City of Roseville (=31,925)  
(Number of Occupancies = Number of Existing Residential Units)

| Project Name                                       | Project #  | Address             | Plan Area | Total Acres  | Total Units | Undeveloped Units | Under Constr Units | Completed Units |
|----------------------------------------------------|------------|---------------------|-----------|--------------|-------------|-------------------|--------------------|-----------------|
| <b>Single Family</b>                               |            |                     |           |              |             |                   |                    |                 |
| <b>Highland Reserve North Plan Area</b>            |            |                     |           |              |             |                   |                    |                 |
| <b>Stage 3 - Under Construction</b>                |            |                     |           |              |             |                   |                    |                 |
| HIGHLAND PARK CLUSTER STRADA (PCL 30)              | SUBD 03-03 | 10550 FAIRWAY DR    | HR        | 19.81        | 242         | 15                | 61                 | 166             |
| <b>Stage 3 Total</b>                               |            |                     |           | <b>19.81</b> | <b>242</b>  | <b>15</b>         | <b>61</b>          | <b>166</b>      |
| <b>HR Plan Area Total</b>                          |            |                     |           | <b>19.81</b> | <b>242</b>  | <b>15</b>         | <b>61</b>          | <b>166</b>      |
| <b>Infill Plan Area</b>                            |            |                     |           |              |             |                   |                    |                 |
| <b>Stage 1 - In Process</b>                        |            |                     |           |              |             |                   |                    |                 |
| DARLING WAY SFD UNITS                              | SUB-000051 | 1007 DARLING WY     | IN        | 0.59         | 3           | 3                 | 0                  | 0               |
| <b>Stage 1 Total</b>                               |            |                     |           | <b>0.59</b>  | <b>3</b>    | <b>3</b>          | <b>0</b>           | <b>0</b>        |
| <b>Stage 2 - Approved</b>                          |            |                     |           |              |             |                   |                    |                 |
| HIDDEN CREEK RESIDENTIAL HOMES                     | SUB-000022 | 1995 ROCKY RIDGE DR | IN        | 1.18         | 9           | 9                 | 0                  | 0               |
| HOOPER ESTATES II - Main Street Village 2          | SUBD 02-05 | 1011 MAIN ST        | IN        | 1.40         | 6           | 6                 | 0                  | 0               |
| WASHINGTON LOFT MIXED USE DEVELOPMENT              | SUBD 03-10 | 300 WASHINGTON BL   | IN        | 0.64         | 26          | 26                | 0                  | 0               |
| WEST COLONIAL ESTATES (Formerly Lexington Greens U | SUBD 03-13 | 1412 W COLONIAL PW  | IN        | 6.80         | 17          | 17                | 0                  | 0               |
| <b>Stage 2 Total</b>                               |            |                     |           | <b>10.02</b> | <b>58</b>   | <b>58</b>         | <b>0</b>           | <b>0</b>        |
| <b>Stage 3 - Under Construction</b>                |            |                     |           |              |             |                   |                    |                 |
| CHURCH STREET STATION                              | SUBD 03-09 | 1200 CHURCH ST      | IN        | 3.59         | 48          | 34                | 14                 | 0               |
| CIRBY HILLS TOWNHOMES UNIT 2                       | SUBD 05-02 | 100 CIRBY HILLS DR  | IN        | 2.13         | 23          | 0                 | 23                 | 0               |
| DIAMOND OAKS 10                                    | SUBD 95-04 | 190 DIAMOND OAKS RD | IN        | 11.00        | 51          | 9                 | 0                  | 42              |
| DIAMOND OAKS 14                                    | SUBD 95-03 | 1101 WASHINGTON BL  | IN        | 14.40        | 81          | 2                 | 0                  | 79              |
| INFILL BASE NUMBERS - SFD NO SUBD                  | IN-01      | 682 LILLY CROSS DR  | IN        | 0.00         | 21          | 0                 | 5                  | 16              |
| <b>Stage 3 Total</b>                               |            |                     |           | <b>31.12</b> | <b>224</b>  | <b>45</b>         | <b>42</b>          | <b>137</b>      |
| <b>IN Plan Area Total</b>                          |            |                     |           | <b>41.73</b> | <b>285</b>  | <b>106</b>        | <b>42</b>          | <b>137</b>      |



| Project Name                                       | Project #  | Address                 | Plan Area | Total Acres   | Total Units  | Undeveloped Units | Under Constr Units | Completed Units |
|----------------------------------------------------|------------|-------------------------|-----------|---------------|--------------|-------------------|--------------------|-----------------|
| <b>North Central Roseville Plan Area</b>           |            |                         |           |               |              |                   |                    |                 |
| <b>Stage 1 - In Process</b>                        |            |                         |           |               |              |                   |                    |                 |
| NCRSP PCL 49 A/B MIXED USE PROJECT                 | SUB-000034 | 9000 WASHINGTON BL      | NC        | 59.70         | 326          | 326               | 0                  | 0               |
| <b>Stage 1 Total</b>                               |            |                         |           | <b>59.70</b>  | <b>326</b>   | <b>326</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 3 - Under Construction</b>                |            |                         |           |               |              |                   |                    |                 |
| NCRSP PARCEL 18C - VILLEMONT CONDOS                | SUBD 03-07 | 950 PLEASANT GROVE BL   | NC        | 26.43         | 248          | 220               | 28                 | 0               |
| PROMONTORY POINTE 2*                               | SUBD 97-04 | 1051 CHASE DR           | NC        | 13.30         | 56           | 0                 | 5                  | 51              |
| <b>Stage 3 Total</b>                               |            |                         |           | <b>39.73</b>  | <b>304</b>   | <b>220</b>        | <b>33</b>          | <b>51</b>       |
| <b>NC Plan Area Total</b>                          |            |                         |           | <b>99.43</b>  | <b>630</b>   | <b>546</b>        | <b>33</b>          | <b>51</b>       |
| <b>North Industrial Plan Area</b>                  |            |                         |           |               |              |                   |                    |                 |
| <b>Stage 1 - In Process</b>                        |            |                         |           |               |              |                   |                    |                 |
| HP REZONE PROJECT (SFD)                            | SUB-000033 | 1451 BLUE OAKS BL       | NI        | 92.30         | 890          | 890               | 0                  | 0               |
| <b>Stage 1 Total</b>                               |            |                         |           | <b>92.30</b>  | <b>890</b>   | <b>890</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 2 - Approved</b>                          |            |                         |           |               |              |                   |                    |                 |
| FIDDYMENT 44                                       | SUBD 04-07 | 1470 BLUE OAKS BL       | NI        | 44.53         | 148          | 148               | 0                  | 0               |
| WOODCREEK EAST (includes Parcel 1) aka Diamond Woo | SUBD 00-11 | 10300 WOODCREEK OAKS BL | NI        | 45.54         | 1            | 1                 | 0                  | 0               |
| <b>Stage 2 Total</b>                               |            |                         |           | <b>90.07</b>  | <b>149</b>   | <b>149</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 3 - Under Construction</b>                |            |                         |           |               |              |                   |                    |                 |
| LONGMEADOW VILLAGE 1                               | SUBD 03-06 | 1478 BLUE OAKS BL       | NI        | 32.90         | 144          | 119               | 25                 | 0               |
| LONGMEADOW VILLAGE 2 (ALL PHASES)                  | SUBD 03-06 | 1478 BLUE OAKS BL       | NI        | 45.80         | 400          | 283               | 66                 | 51              |
| <b>Stage 3 Total</b>                               |            |                         |           | <b>78.70</b>  | <b>544</b>   | <b>402</b>        | <b>91</b>          | <b>51</b>       |
| <b>NI Plan Area Total</b>                          |            |                         |           | <b>261.07</b> | <b>1,583</b> | <b>1,441</b>      | <b>91</b>          | <b>51</b>       |
| <b>North Roseville Plan Area</b>                   |            |                         |           |               |              |                   |                    |                 |
| <b>Stage 1 - In Process</b>                        |            |                         |           |               |              |                   |                    |                 |





| Project Name                         | Project #  | Address                  | Plan Area | Total Acres   | Total Units  | Undeveloped Units | Under Constr Units | Completed Units |
|--------------------------------------|------------|--------------------------|-----------|---------------|--------------|-------------------|--------------------|-----------------|
| DIAMOND CREEK (SINGLE FAMILY HOMES)  | SUB-000050 | 10000 DIAMOND CREEK BL   | NR        | 11.24         | 133          | 133               | 0                  | 0               |
| DIAMOND CREEK (TOWNHOMES)            | SUB-000050 | 10000 DIAMOND CREEK BL   | NR        | 0.61          | 8            | 8                 | 0                  | 0               |
| <b>Stage 1 Total</b>                 |            |                          |           | <b>11.85</b>  | <b>141</b>   | <b>141</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 2 - Approved</b>            |            |                          |           |               |              |                   |                    |                 |
| CROCKER RANCH NORTH LOT 3B           | SUBD 01-03 | 4805 FIDDYMENT RD        | NR        | 14.15         | 73           | 73                | 0                  | 0               |
| CROCKER RANCH NORTH LOT 4            | SUBD 01-03 | 4805 FIDDYMENT RD        | NR        | 22.49         | 96           | 96                | 0                  | 0               |
| NRSP DC-7                            | SUBD 05-09 | 1501 PARKSIDE WY         | NR        | 8.60          | 115          | 115               | 0                  | 0               |
| NRSP PARCEL DC-32                    | SUBD 01-05 | 1701 PARKSIDE WY         | NR        | 4.86          | 13           | 13                | 0                  | 0               |
| NRSP PCL WW-41, PASEO DEL NORTE      | SUB-000018 | 1731 PLEASANT GROVE BL   | NR        | 9.70          | 125          | 125               | 0                  | 0               |
| <b>Stage 2 Total</b>                 |            |                          |           | <b>59.80</b>  | <b>422</b>   | <b>422</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 3 - Under Construction</b>  |            |                          |           |               |              |                   |                    |                 |
| CROCKER RANCH NORTH 1                | SUBD 01-03 | 1700 CROCKER RANCH RD    | NR        | 7.38          | 45           | 0                 | 6                  | 39              |
| CROCKER RANCH NORTH 2                | SUBD 01-03 | 4345 & 4805 FIDDYMENT RD | NR        | 21.14         | 132          | 9                 | 10                 | 113             |
| CROCKER RANCH NORTH 6                | SUBD 01-03 | 4345 & 4805 FIDDYMENT RD | NR        | 23.20         | 91           | 13                | 10                 | 68              |
| CROCKER RANCH NORTH 7                | SUBD 01-03 | 4345 & 4805 FIDDYMENT RD | NR        | 22.00         | 110          | 0                 | 21                 | 89              |
| CROCKER RANCH NORTH 8                | SUBD 01-03 | 4345 & 4805 FIDDYMENT RD | NR        | 32.62         | 112          | 0                 | 26                 | 86              |
| CROCKER RANCH NORTH LOT 3A           | SUBD 01-03 | 4805 FIDDYMENT RD        | NR        | 14.15         | 88           | 56                | 32                 | 0               |
| CROCKER RANCH NORTH LOT 5            | SUBD 01-03 | 4805 FIDDYMENT RD        | NR        | 26.89         | 118          | 92                | 26                 | 0               |
| DIAMOND CREEK 1C                     | SUBD 98-25 | 10401 WOODCREEK OAKS BL  | NR        | 25.08         | 76           | 4                 | 0                  | 72              |
| WOODCREEK WEST VILLAGE 1A&B          | SUBD 99-12 | 6851 FIDDYMENT RD        | NR        | 18.60         | 77           | 1                 | 0                  | 76              |
| WOODCREEK WEST VILLAGE 9             | SUBD 99-08 | 1700 PARK REGENCY DR     | NR        | 16.21         | 71           | 2                 | 0                  | 69              |
| <b>Stage 3 Total</b>                 |            |                          |           | <b>207.27</b> | <b>920</b>   | <b>177</b>        | <b>131</b>         | <b>612</b>      |
| <b>NR Plan Area Total</b>            |            |                          |           | <b>278.92</b> | <b>1,483</b> | <b>740</b>        | <b>131</b>         | <b>612</b>      |
| <b>Northeast Roseville Plan Area</b> |            |                          |           |               |              |                   |                    |                 |
| <b>Stage 1 - In Process</b>          |            |                          |           |               |              |                   |                    |                 |
| NERSP PCL 15 LOT 11 STONE POINT      | SUB-000054 | 1445 EUREKA RD           | NE        | 9.21          | 95           | 95                | 0                  | 0               |
| NERSP PCL 15 LOT 12 STONE POINT      | SUB-000055 | 1445 EUREKA RD           | NE        | 7.00          | 66           | 66                | 0                  | 0               |
| NERSP PCL 15 LOT 13 STONE POINT      | SUB-000055 | 1445 EUREKA RD           | NE        | 6.88          | 59           | 59                | 0                  | 0               |



| Project Name                                       | Project #  | Address                | Plan Area | Total Acres | Total Units | Undeveloped Units | Under Constr Units | Completed Units |
|----------------------------------------------------|------------|------------------------|-----------|-------------|-------------|-------------------|--------------------|-----------------|
| NERSP PCL 15 LOT 14 STONE POINT                    | SUB-000056 | 1445 EUREKA RD         | NE        | 7.28        | 77          | 77                | 0                  | 0               |
| Stage 1 Total                                      |            |                        |           | 30.37       | 297         | 297               | 0                  | 0               |
| NE Plan Area Total                                 |            |                        |           | 30.37       | 297         | 297               | 0                  | 0               |
| <b>Northwest Roseville Plan Area</b>               |            |                        |           |             |             |                   |                    |                 |
| <b>Stage 1 - In Process</b>                        |            |                        |           |             |             |                   |                    |                 |
| NWRSP PCL 27 SUBDIVISION                           | SUB-000059 | 3801 COUNTRY CLUB DR   | NW        | 2.00        | 14          | 14                | 0                  | 0               |
| Stage 1 Total                                      |            |                        |           | 2.00        | 14          | 14                | 0                  | 0               |
| <b>Stage 2 - Approved</b>                          |            |                        |           |             |             |                   |                    |                 |
| LEGACY, NWRSP PCL 37                               | SUBD 03-14 | 1001 WASHINGTON BL     | NW        | 10.49       | 71          | 71                | 0                  | 0               |
| NWRSP PCL 11, BRETON VILLAGE (formerly Woodcreek T | SUBD 04-19 | 1260 PLEASANT GROVE BL | NW        | 6.70        | 53          | 53                | 0                  | 0               |
| Stage 2 Total                                      |            |                        |           | 17.19       | 124         | 124               | 0                  | 0               |
| <b>Stage 3 - Under Construction</b>                |            |                        |           |             |             |                   |                    |                 |
| DUNMORE JUNCTION                                   | SUBD 02-11 | 851 PORTER DR          | NW        | 9.40        | 36          | 1                 | 29                 | 6               |
| ROSE PARK, NWRSP PCL 77                            | SUBD 03-16 | 3050 WOODCREEK OAKS BL | NW        | 30.10       | 112         | 99                | 13                 | 0               |
| Stage 3 Total                                      |            |                        |           | 39.50       | 148         | 100               | 42                 | 6               |
| NW Plan Area Total                                 |            |                        |           | 58.69       | 286         | 238               | 42                 | 6               |
| <b>Riverside Gateway Plan Area</b>                 |            |                        |           |             |             |                   |                    |                 |
| <b>Stage 1 - In Process</b>                        |            |                        |           |             |             |                   |                    |                 |
| RIVERSIDE GATEWAY - RESIDENTIAL                    | RG-01      | 227 RIVERSIDE AV       | RG        | 0.00        | 0           | 0                 | 0                  | 0               |
| Stage 1 Total                                      |            |                        |           | 0.00        | 0           | 0                 | 0                  | 0               |
| RG Plan Area Total                                 |            |                        |           | 0.00        | 0           | 0                 | 0                  | 0               |
| <b>Stoneridge Plan Area</b>                        |            |                        |           |             |             |                   |                    |                 |
| <b>Stage 2 - Approved</b>                          |            |                        |           |             |             |                   |                    |                 |
| STONERIDGE EAST VILLAGE 4A PCL 51-57               | SUBD 04-14 | 3850 MINERS RAVINE DR  | SR        | 74.60       | 192         | 192               | 0                  | 0               |



| Project Name                                   | Project #  | Address                      | Plan Area | Total Acres   | Total Units | Undeveloped Units | Under Constr Units | Completed Units |
|------------------------------------------------|------------|------------------------------|-----------|---------------|-------------|-------------------|--------------------|-----------------|
| STONERIDGE EAST VILLAGE 4B PCL 49              | SUBD 04-15 | 3850 MINERS RAVINE DR        | SR        | 25.90         | 95          | 95                | 0                  | 0               |
| STONERIDGE EAST VILLAGE 9 - SRSP PCL 59*       | SUBD 02-12 | 2650 ALEXANDRA DR            | SR        | 17.10         | 37          | 37                | 0                  | 0               |
| STONERIDGE PARCEL 58                           | SUBD 02-04 | 3000 MINER'S RAVINE DR       | SR        | 16.80         | 61          | 61                | 0                  | 0               |
| <b>Stage 2 Total</b>                           |            |                              |           | <b>134.40</b> | <b>385</b>  | <b>385</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 3 - Under Construction</b>            |            |                              |           |               |             |                   |                    |                 |
| STONERIDGE EAST VILLAGE 1 - SRSP PCL 46        | SUBD 98-19 | 3075 SECRET RAVINE PW        | SR        | 27.40         | 120         | 0                 | 7                  | 113             |
| STONERIDGE EAST VILLAGE 2 - SRSP PCL 42        | SUBD 98-19 | 3000 LARRADALE DR            | SR        | 24.50         | 68          | 0                 | 10                 | 58              |
| STONERIDGE EAST VILLAGE 8 - SRSP PCLS 27 & 28* | SUBD 02-01 | 1701 & 1901 SECRET RAVINE PW | SR        | 47.90         | 194         | 1                 | 28                 | 165             |
| STONERIDGE EAST VLGS 5&6 - SRSP PCLS 22 & 39   | SUBD 98-19 | 6000 SIERRA COLLEGE BL       | SR        | 26.40         | 81          | 0                 | 1                  | 80              |
| STONERIDGE WEST VILLAGE 4 - SRSP PCL 33&38     | SUBD 98-20 | 1453 EAST ROSEVILLE PW       | SR        | 39.64         | 99          | 27                | 24                 | 48              |
| VISTA OAKS - SRSP PCLS 16 & 17                 | SUBD 01-08 | 1801 SECRET RAVINE PW        | SR        | 19.10         | 42          | 0                 | 13                 | 29              |
| <b>Stage 3 Total</b>                           |            |                              |           | <b>184.94</b> | <b>604</b>  | <b>28</b>         | <b>83</b>          | <b>493</b>      |
| <b>SR Plan Area Total</b>                      |            |                              |           | <b>319.34</b> | <b>989</b>  | <b>413</b>        | <b>83</b>          | <b>493</b>      |
| <b>West Roseville Plan Area</b>                |            |                              |           |               |             |                   |                    |                 |
| <b>Stage 1 - In Process</b>                    |            |                              |           |               |             |                   |                    |                 |
| WRSP FIDDY PH 2 VIL F-9A,-9B,-9C,F-19          | SUB-000031 | 5100 FIDDYMENT RD            | WR        | 124.20        | 411         | 411               | 0                  | 0               |
| WRSP FIDDYMENT RANCH PH2 F-15A                 | SUB-000061 | 4801 FIDDYMENT RD            | WR        | 16.70         | 80          | 80                | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-10                     | SUBD 05-04 | 3250 MARKET ST               | WR        | 54.10         | 253         | 253               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-11                     | SUBD 05-05 | 2351 PLEASANT GROVE BL       | WR        | 32.30         | 134         | 134               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-12                     | SUBD 05-06 | 2350 PLEASANT GROVE BL       | WR        | 18.90         | 61          | 61                | 0                  | 0               |
| <b>Stage 1 Total</b>                           |            |                              |           | <b>246.20</b> | <b>939</b>  | <b>939</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 2 - Approved</b>                      |            |                              |           |               |             |                   |                    |                 |
| FIDDYMENT RANCH VILLAGE F-1                    | SUBD 04-08 | 2101 HAYDEN PW               | WR        | 41.40         | 176         | 176               | 0                  | 0               |
| FIDDYMENT RANCH VILLAGE F-2                    | SUBD 04-09 | 4700 BOB DOYLE DR            | WR        | 33.60         | 127         | 127               | 0                  | 0               |
| FIDDYMENT RANCH VILLAGE F-3                    | SUBD 04-10 | 4701 BOB DOYLE DR            | WR        | 24.50         | 135         | 135               | 0                  | 0               |



| Project Name                       | Project #  | Address                | Plan Area | Total Acres | Total Units | Undeveloped Units | Under Constr Units | Completed Units |
|------------------------------------|------------|------------------------|-----------|-------------|-------------|-------------------|--------------------|-----------------|
| FIDDYMENT RANCH VILLAGE F-4        | SUBD 04-11 | 2200 HAYDEN PW         | WR        | 31.70       | 77          | 77                | 0                  | 0               |
| FIDDYMENT RANCH VILLAGE F-5        | SUBD 04-12 | 2101 HAYDEN PW         | WR        | 48.70       | 157         | 157               | 0                  | 0               |
| WRSP FIDDYMENT RANCH PH 2 F-14     | SUB-000029 | 4800 FIDDYMENT RD      | WR        | 101.00      | 422         | 422               | 0                  | 0               |
| WRSP FIDDYMENT RANCH, VILLAGE F-17 | SUBD 04-23 | 1850 BLUE OAKS BL      | WR        | 17.34       | 131         | 131               | 0                  | 0               |
| WRSP PCL W-22 -WESTPARK VILLAGE 22 | SUB-000021 | 2270 PLEASANT GROVE BL | WR        | 16.60       | 138         | 138               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-8          | SUBD 05-03 | 2001 PLEASANT GROVE BL | WR        | 42.30       | 168         | 168               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-1          | SUBD 04-01 | 2000 PLEASANT GROVE BL | WR        | 82.00       | 398         | 398               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-2          | SUBD 04-02 | 4250 BOB DOYLE DR      | WR        | 56.50       | 306         | 306               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-21         | SUBD 05-07 | 2150 PLEASANT GROVE BL | WR        | 16.80       | 126         | 126               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-3          | SUBD 04-03 | 2050 VILLAGE GREEN DR  | WR        | 37.60       | 198         | 198               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-4          | SUBD 04-04 | 4550 BOB DOYLE DR      | WR        | 33.60       | 111         | 111               | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-5          | SUBD 04-05 | 4551 BOB DOYLE DR      | WR        | 24.25       | 88          | 88                | 0                  | 0               |
| WRSP WESTPARK VILLAGE W-6          | SUBD 04-16 | 4201 PHILLIP RD        | WR        | 22.80       | 77          | 77                | 0                  | 0               |
| Stage 2 Total                      |            |                        |           | 630.69      | 2,835       | 2,835             | 0                  | 0               |
| Stage 3 - Under Construction       |            |                        |           |             |             |                   |                    |                 |
| WRSP WESTPARK VILLAGE W-7          | SUBD 04-06 | 4400 BOB DOYLE DR      | WR        | 28.00       | 147         | 142               | 5                  | 0               |
| Stage 3 Total                      |            |                        |           | 28.00       | 147         | 142               | 5                  | 0               |
| WR Plan Area Total                 |            |                        |           | 904.89      | 3,921       | 3,916             | 5                  | 0               |
| Single Family Total                |            |                        |           | 2,014.25    | 9,716       | 7,712             | 488                | 1,516           |

## Multi Family

## Highland Reserve North Plan Area

## Stage 3 - Under Construction

|                                                 |            |                  |    |       |     |   |    |     |
|-------------------------------------------------|------------|------------------|----|-------|-----|---|----|-----|
| HIGHLAND PARK CONDOMINIUMS<br>CAMPANIA (PCL 20) | SUBD 03-04 | 10450 FAIRWAY DR | HR | 11.95 | 166 | 0 | 63 | 103 |
| Stage 3 Total                                   |            |                  |    | 11.95 | 166 | 0 | 63 | 103 |
| HR Plan Area Total                              |            |                  |    | 11.95 | 166 | 0 | 63 | 103 |



| Project Name                         | Project #  | Address                | Plan Area | Total Acres  | Total Units  | Undeveloped Units | Under Constr Units | Completed Units |
|--------------------------------------|------------|------------------------|-----------|--------------|--------------|-------------------|--------------------|-----------------|
| <b>Infill Plan Area</b>              |            |                        |           |              |              |                   |                    |                 |
| <b>Stage 1 - In Process</b>          |            |                        |           |              |              |                   |                    |                 |
| ROSEVILLE MIXED USE-RESIDENTIAL      | SUB-000045 | 1828 S CIRBY WY        | IN        | 0.00         | 4            | 4                 | 0                  | 0               |
| <b>Stage 1 Total</b>                 |            |                        |           | <b>0.00</b>  | <b>4</b>     | <b>4</b>          | <b>0</b>           | <b>0</b>        |
| <b>IN Plan Area Total</b>            |            |                        |           | <b>0.00</b>  | <b>4</b>     | <b>4</b>          | <b>0</b>           | <b>0</b>        |
| <b>North Industrial Plan Area</b>    |            |                        |           |              |              |                   |                    |                 |
| <b>Stage 1 - In Process</b>          |            |                        |           |              |              |                   |                    |                 |
| DIAMOND PLAZA CONDOMINIUMS           | SUBD 05-08 | 8051 WASHINGTON BL     | NI        | 13.40        | 202          | 202               | 0                  | 0               |
| HP REZONE PROJECT (MFD)              | SUB-000033 | 1451 BLUE OAKS BL      | NI        | 68.00        | 1,030        | 1,030             | 0                  | 0               |
| <b>Stage 1 Total</b>                 |            |                        |           | <b>81.40</b> | <b>1,232</b> | <b>1,232</b>      | <b>0</b>           | <b>0</b>        |
| <b>NI Plan Area Total</b>            |            |                        |           | <b>81.40</b> | <b>1,232</b> | <b>1,232</b>      | <b>0</b>           | <b>0</b>        |
| <b>North Roseville Plan Area</b>     |            |                        |           |              |              |                   |                    |                 |
| <b>Stage 1 - In Process</b>          |            |                        |           |              |              |                   |                    |                 |
| DIAMOND CREEK (CONDOS)               | SUB-000050 | 10000 DIAMOND CREEK BL | NR        | 7.25         | 440          | 440               | 0                  | 0               |
| <b>Stage 1 Total</b>                 |            |                        |           | <b>7.25</b>  | <b>440</b>   | <b>440</b>        | <b>0</b>           | <b>0</b>        |
| <b>Stage 2 - Approved</b>            |            |                        |           |              |              |                   |                    |                 |
| NRSP PCL EV-1, ESKATON VILLAGE       | SUBD 04-21 | 10001 DIAMOND CREEK BL | NR        | 0.00         | 300          | 300               | 0                  | 0               |
| <b>Stage 2 Total</b>                 |            |                        |           | <b>0.00</b>  | <b>300</b>   | <b>300</b>        | <b>0</b>           | <b>0</b>        |
| <b>NR Plan Area Total</b>            |            |                        |           | <b>7.25</b>  | <b>740</b>   | <b>740</b>        | <b>0</b>           | <b>0</b>        |
| <b>Northeast Roseville Plan Area</b> |            |                        |           |              |              |                   |                    |                 |
| <b>Stage 2 - Approved</b>            |            |                        |           |              |              |                   |                    |                 |
| STONE POINT CAMPUS                   | SUBD 04-22 | 1445 EUREKA RD         | NE        | 22.00        | 225          | 225               | 0                  | 0               |
| <b>Stage 2 Total</b>                 |            |                        |           | <b>22.00</b> | <b>225</b>   | <b>225</b>        | <b>0</b>           | <b>0</b>        |



| Project Name                         | Project #  | Address               | Plan Area | Total Acres | Total Units | Undeveloped Units | Under Constr Units | Completed Units |
|--------------------------------------|------------|-----------------------|-----------|-------------|-------------|-------------------|--------------------|-----------------|
| NE Plan Area Total                   |            |                       |           | 22.00       | 225         | 225               | 0                  | 0               |
| <b>Northwest Roseville Plan Area</b> |            |                       |           |             |             |                   |                    |                 |
| <b>Stage 2 - Approved</b>            |            |                       |           |             |             |                   |                    |                 |
| LADERA VILLAGE AKA ADORA             | SUBD 03-02 | 611 BARBARA WY        | NW        | 4.50        | 103         | 103               | 0                  | 0               |
| Stage 2 Total                        |            |                       |           | 4.50        | 103         | 103               | 0                  | 0               |
| NW Plan Area Total                   |            |                       |           | 4.50        | 103         | 103               | 0                  | 0               |
| <b>Riverside Gateway Plan Area</b>   |            |                       |           |             |             |                   |                    |                 |
| <b>Stage 1 - In Process</b>          |            |                       |           |             |             |                   |                    |                 |
| RIVERSIDE GATEWAY - RESIDENTIAL      | RG-01      | 227 RIVERSIDE AV      | RG        | 0.00        | 0           | 0                 | 0                  | 0               |
| Stage 1 Total                        |            |                       |           | 0.00        | 0           | 0                 | 0                  | 0               |
| RG Plan Area Total                   |            |                       |           | 0.00        | 0           | 0                 | 0                  | 0               |
| <b>Southeast Roseville Plan Area</b> |            |                       |           |             |             |                   |                    |                 |
| <b>Stage 2 - Approved</b>            |            |                       |           |             |             |                   |                    |                 |
| SERSP PCL 5 CONDOMINIUM MAP          | SUB-000041 | 2150 PROFESSIONAL DR  | SE        | 2.10        | 16          | 16                | 0                  | 0               |
| Stage 2 Total                        |            |                       |           | 2.10        | 16          | 16                | 0                  | 0               |
| SE Plan Area Total                   |            |                       |           | 2.10        | 16          | 16                | 0                  | 0               |
| <b>Stoneridge Plan Area</b>          |            |                       |           |             |             |                   |                    |                 |
| <b>Stage 2 - Approved</b>            |            |                       |           |             |             |                   |                    |                 |
| STONERIDGE EAST VILLAGE 4A PCL 51-57 | SUBD 04-14 | 3850 MINERS RAVINE DR | SR        | 74.60       | 134         | 134               | 0                  | 0               |
| Stage 2 Total                        |            |                       |           | 74.60       | 134         | 134               | 0                  | 0               |
| <b>Stage 3 - Under Construction</b>  |            |                       |           |             |             |                   |                    |                 |
| PHOENICIAN CONDOMINIUMS              | SUBD 03-01 | 1501 SECRET RAVINE PW | SR        | 18.50       | 325         | 231               | 94                 | 0               |
| Stage 3 Total                        |            |                       |           | 18.50       | 325         | 231               | 94                 | 0               |



| Project Name                       | Project #  | Address           | Plan Area | Total Acres | Total Units | Undeveloped Units | Under Constr Units | Completed Units |
|------------------------------------|------------|-------------------|-----------|-------------|-------------|-------------------|--------------------|-----------------|
| SR Plan Area Total                 |            |                   |           | 93.10       | 459         | 365               | 94                 | 0               |
| West Roseville Plan Area           |            |                   |           |             |             |                   |                    |                 |
| Stage 1 - In Process               |            |                   |           |             |             |                   |                    |                 |
| WRSP VILLAGE W-VC-25 SENIOR CONDOS | SUB-000047 | 3151 MARKET ST    | WR        | 3.37        | 152         | 152               | 0                  | 0               |
| WRSP VILLAGE W-VC-25 TOWNHOMES     | SUB-000047 | 3151 MARKET ST    | WR        | 8.87        | 63          | 63                | 0                  | 0               |
| WRSP WESTPARK VILLAGE 26           | SUB-000049 | 4251 BOB DOYLE DR | WR        | 8.60        | 165         | 165               | 0                  | 0               |
| Stage 1 Total                      |            |                   |           | 20.84       | 380         | 380               | 0                  | 0               |
| WR Plan Area Total                 |            |                   |           | 20.84       | 380         | 380               | 0                  | 0               |
| Multi Family Total                 |            |                   |           | 243.14      | 3,325       | 3,065             | 157                | 103             |
| 93 Projects                        |            |                   |           |             |             |                   |                    |                 |
| Total                              |            |                   |           | 2,257.39    | 13,041      | 10,777            | 645                | 1,619           |

Planning Area Definitions:

DW = Del Webb Specific Plan  
 HR = Highland Reserve North Specific Plan  
 IN = Infill Area  
 NC = North Central Specific Plan  
 NE = Northeast Specific Plan  
 NI = North Industrial Planning Area

NR = North Roseville Specific Plan  
 NW = Northwest Specific Plan  
 SE = Southeast Specific Plan  
 SR = Stoneridge Specific Plan  
 WR = West Roseville Specific Plan



# Summary of Non-Residential Building and Occupancy Permit Activity (Square Footage)

## Quarterly Development Activity Report - Second Quarter 2006

### 1. Non-Residential Building Square Footage Permit Activity through June 30, 2006

|                                                       | AS OF 2002              | 2003                   |                         | 2004                   |                         | 2005                   |                         | 2006                   |                         | TOTAL PERMITS           |
|-------------------------------------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|-------------------------|
|                                                       | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | FINALED-OP<br>(STAGE 4) |
|                                                       | SQ FT                   | SQ FT                  | SQ FT                   | SQ FT                  | SQ FT                   | SQ FT                  | SQ FT                   | SQ FT                  | SQ FT                   | SQ FT                   |
| COMMERCIAL / RETAIL                                   | 9,719,722               | 934,299                | 719,227                 | 469,565                | 468,582                 | 314,155                | 388,598                 | 212,003                | 205,995                 | 11,502,124              |
| BUSINESS-PROFESSIONAL /<br>OFFICE (Includes Daycare)  | 5,067,177               | 528,030                | 486,009                 | 664,940                | 431,024                 | 468,685                | 1,336,549               | 51,684                 | 277,586                 | 7,598,345               |
| INDUSTRIAL / WAREHOUSE                                | 7,453,088               | 149,940                | 632,291                 | 255,309                | 391,101                 | 484,621                | 180,282                 | 37,640                 | 189,060                 | 8,845,822               |
| SCHOOL, CHURCH, PARK &<br>REC , PUBLIC / QUASI-PUBLIC | 1,919,660               | 0                      | 80,858                  | 0                      | 0                       | 188,732                | 0                       | 22,023                 | 9,807                   | 2,010,325               |
| TOTAL                                                 | 24,159,647              | 1,612,269              | 1,918,385               | 1,389,814              | 1,290,707               | 1,456,193              | 1,905,429               | 323,350                | 682,448                 | 29,956,616              |

### 2. Non-Residential Building Square Footage Permit Activity for Current Year 2006

|                                                      | 1st Qtr 2006           |                         | 2nd Qtr 2006           |                         | 3rd Qtr 2006           |                         | 4th Qtr 2006           |                         | Total For 2006         |                         |
|------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|
|                                                      | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) | ISSUED-BP<br>(STAGE 3) | FINALED-OP<br>(STAGE 4) |
|                                                      | SQ FT                  | SQ FT                   | SQ FT                  | SQ FT                   | SQ FT                  | SQ FT                   | SQ FT                  | SQ FT                   | SQ FT                  | SQ FT                   |
| COMMERCIAL / RETAIL                                  | 42,769                 | 68,475                  | 169,234                | 137,520                 |                        |                         |                        |                         | 212,003                | 205,995                 |
| BUSINESS-PROFESSIONAL /<br>OFFICE                    | 9,438                  | 85,504                  | 42,246                 | 192,082                 |                        |                         |                        |                         | 51,684                 | 277,586                 |
| INDUSTRIAL/WAREHOUSE                                 | 27,630                 | 0                       | 10,010                 | 189,060                 |                        |                         |                        |                         | 37,640                 | 189,060                 |
| SCHOOL, CHURCH, PARK &<br>REC, PUBLIC / QUASI-PUBLIC | 0                      | 9,807                   | 22,023                 | 0                       |                        |                         |                        |                         | 22,023                 | 9,807                   |
| TOTAL                                                | 79,837                 | 163,786                 | 243,513                | 518,662                 | 0                      | 0                       | 0                      | 0                       | 323,350                | 682,448                 |

BP\* = Building Permits

OP\* = Occupancy Permits



# Summary of Non-Residential Building Square Footage and Acreage

## Quarterly Development Activity Report - Second Quarter 2006

### 1. Non Residential Activity Taking Place Within the Second Quarter of 2006

| LAND USE TYPE         | STAGE 1<br>Being Processed |              | STAGE 2<br>Approved |             | STAGE 3<br>Under Construction<br>(BP Issued)* |              | STAGE 4<br>Completed<br>(OP Finaled)* |              | TOTAL ACTIVITY   |              |
|-----------------------|----------------------------|--------------|---------------------|-------------|-----------------------------------------------|--------------|---------------------------------------|--------------|------------------|--------------|
|                       | SQ FT                      | AC           | SQ FT               | AC          | SQ FT                                         | AC           | SQ FT                                 | AC           | SQ FT            | AC           |
| Commercial/Retail     | 16,344                     | 2.15         | 3,062               | 1.16        | 169,234                                       | 19.97        | 137,520                               | 6.13         | 326,160          | 29.41        |
| Business Prof./Office | 99,570                     | 4.05         | 39,619              | 2.39        | 42,246                                        | 3.98         | 192,082                               | 12.77        | 373,517          | 23.19        |
| Industrial/Warehouse  | 96,088                     | 13.76        | 13,967              | 0.73        | 10,010                                        | 0.99         | 189,060                               | 9.62         | 309,125          | 25.10        |
| PQP / Church / Park   | 0                          | 0.00         | 0                   | 0.00        | 22,023                                        | 0.00         | 0                                     | 0.00         | 22,023           | 0.00         |
| <b>TOTAL</b>          | <b>212,002</b>             | <b>19.96</b> | <b>56,648</b>       | <b>4.28</b> | <b>243,513</b>                                | <b>24.94</b> | <b>518,662</b>                        | <b>28.52</b> | <b>1,030,825</b> | <b>77.70</b> |

### 2. Existing Building Square Footage and Acreage per Planning Area (Stage 4 / Completed) - as of June 30, 2006

| LAND USE TYPE                                                                                            | DEL WEBB      |              | HIGHLAND RES NORTH |               | INFILL**         |                 | NORTH CENTRAL    |               | NORTHEAST        |               | NORTH INDUSTRIAL** |               | NORTH ROSEVILLE |              | NORTHWEST        |               | RIVERSIDE GATEWAY |             | SOUTHEAST        |               | STONERIDGE    |              | WEST ROSEVILLE |             | CITY-WIDE TOTAL EXISTING BUILDING SQUARE FOOTAGE |                 |
|----------------------------------------------------------------------------------------------------------|---------------|--------------|--------------------|---------------|------------------|-----------------|------------------|---------------|------------------|---------------|--------------------|---------------|-----------------|--------------|------------------|---------------|-------------------|-------------|------------------|---------------|---------------|--------------|----------------|-------------|--------------------------------------------------|-----------------|
|                                                                                                          | SQ FT         | AC           | SQ FT              | AC            | SQ FT            | AC              | SQ FT            | AC            | SQ FT            | AC            | SQ FT              | AC            | SQ FT           | AC           | SQ FT            | AC            | SQ FT             | AC          | SQ FT            | AC            | SQ FT         | AC           | SQ FT          | AC          | TOTAL SQ FT                                      | TOTAL ACRES     |
| Commercial/Retail<br>(incl. Res. Care Facility in Res zone, Public Facility on Comm Land, Priv/Comm Rec) | 0             | 0.00         | 1,073,630          | 121.50        | 3,348,643        | 371.05          | 3,158,479        | 299.95        | 2,026,302        | 253.83        | 55,836             | 7.10          | 115,127         | 14.42        | 950,871          | 98.03         | 0                 | 0.00        | 470,532          | 42.78         | 44,497        | 3.00         | 0              | 0.00        | 11,243,917                                       | 1,211.66        |
| Business Prof./Office<br>(incl. Daycare in BP zone)                                                      |               |              |                    |               | 1,591,244        | 135.64          | 328,451          | 21.80         | 3,748,292        | 258.20        | 0                  | 0.00          |                 |              | 78,634           | 8.62          | 0                 | 0.00        | 1,170,235        | 112.52        | 43,457        | 5.20         | 0              | 0.00        | 6,960,313                                        | 541.98          |
| Industrial/Warehouse                                                                                     |               |              |                    |               | 2,297,675        | 215.40          | 0                | 0.00          |                  |               | 6,747,225          | 724.35        |                 |              |                  |               |                   |             | 1,170,235        | 112.52        | 43,457        | 5.20         | 0              | 0.00        | 9,044,900                                        | 939.75          |
| Open Space                                                                                               | 0             | 0.00         | 0                  | 0.00          | 0                | 0.00            | 0                | 0.00          | 0                | 0.00          |                    |               | 0               | 0.00         | 0                | 0.00          | 0                 | 0.00        | 0                | 0.00          | 0             | 0.00         | 0              | 0.00        | 0                                                | 0.00            |
| Parks and Recreation                                                                                     | 64,444        | 22.80        | 0                  | 0.00          | 113,258          | 330.66          | 0                | 0.00          | 0                | 0.00          |                    |               | 0               | 0.00         | 64,257           | 16.30         | 0                 | 0.00        | 57,780           | 25.86         | 0             | 0.00         | 0              | 0.00        | 299,739                                          | 395.62          |
| Public / Quasi Public                                                                                    | 19,790        | 3.00         | 96,358             | 15.92         | 1,762,362        | 416.41          | 8,010            | 1.00          | 0                | 0.00          | 26,400             | 7.20          | 37,520          | 15.00        | 93,081           | 16.03         | 0                 | 0.00        | 0                | 0.00          | 7,700         | 2.00         | 0              | 0.00        | 2,051,221                                        | 476.56          |
| Urban Reserve                                                                                            |               |              |                    |               |                  |                 |                  |               |                  |               |                    |               |                 |              | 0                | 0.00          |                   |             |                  |               |               |              |                |             | 0                                                | 0.00            |
| Right of Way (ROW)                                                                                       | 0             | 0.00         | 0                  | 0.00          | 0                | 0.00            | 0                | 0.00          |                  |               |                    |               | 0               | 0.00         |                  |               |                   |             |                  |               | 0             | 0.00         | 0              | 0.00        | 0                                                | 0.00            |
| <b>TOTAL</b>                                                                                             | <b>84,234</b> | <b>25.80</b> | <b>1,169,988</b>   | <b>137.42</b> | <b>9,113,182</b> | <b>1,469.16</b> | <b>3,494,940</b> | <b>322.75</b> | <b>5,774,594</b> | <b>512.03</b> | <b>6,829,461</b>   | <b>738.65</b> | <b>152,647</b>  | <b>29.42</b> | <b>1,186,843</b> | <b>138.98</b> | <b>0</b>          | <b>0.00</b> | <b>1,698,547</b> | <b>181.16</b> | <b>95,654</b> | <b>10.20</b> | <b>0</b>       | <b>0.00</b> | <b>29,600,090</b>                                | <b>3,565.57</b> |

#### Notes:

\* BP = Building Permits, OP = Occupancy Permits

\*\* Building Square Footage and Acreage for Infill Planning Area are based on calculations from the Roseville Land Inventory (RLI) database, last revised July 2006

| Project Name                                       | Project #    | Address                | Use Type | Land Use | Bldg Sq Ft     | Total Acres  |
|----------------------------------------------------|--------------|------------------------|----------|----------|----------------|--------------|
| <b>Del Webb Plan Area</b>                          |              |                        |          |          |                |              |
| <b>Stage 2 - Approved</b>                          |              |                        |          |          |                |              |
| WEST ROSEVILLE MARKET PLACE                        | DRP 05-11    | 1798 PLEASANT GROVE BL | RET      | COM      | 76,892         | 8.80         |
| <b>Stage 2 Total</b>                               |              |                        |          |          | <b>76,892</b>  | <b>8.80</b>  |
| <b>DW Plan Area Total</b>                          |              |                        |          |          | <b>76,892</b>  | <b>8.80</b>  |
| <b>Highland Reserve North Plan Area</b>            |              |                        |          |          |                |              |
| <b>Stage 1 - In Process</b>                        |              |                        |          |          |                |              |
| HRNSP PCL 43A FAIRWAY DR AUTO WASH                 | DRP-000105   | 9100 FAIRWAY DR        | AUT      | COM      | 11,410         | 3.30         |
| ROSEVILLE SPORTS BAR                               | DRP-000124   | 9501 FAIRWAY DR        | NTC      | COM      | 15,000         | 2.15         |
| <b>Stage 1 Total</b>                               |              |                        |          |          | <b>26,410</b>  | <b>5.45</b>  |
| <b>Stage 2 - Approved</b>                          |              |                        |          |          |                |              |
| FAIRWAY COMMONS 1 HRNSP PARCEL 45B - Golden Corral | DRPMOD 05-01 | 5751 FIVE STAR BL      | RET      | COM      | 10,750         | 0.89         |
| FAIRWAY COMMONS III - HRNSP PCL 46B                | DRP-000042   | 10221 FAIRWAY DR       | RET      | COM      | 5,700          | 15.31        |
| ROSEVILLE CROSSING - BLDG 1                        | DRP-000072   | 10577 FAIRWAY DR       | RET      | COM      | 78,000         | 6.36         |
| ROSEVILLE CROSSING - BLDG 10                       | DRP-000072   | 10561 FAIRWAY DR       | RET      | COM      | 20,000         | 1.36         |
| ROSEVILLE CROSSING - BLDG 2                        | DRP-000072   | 10585 FAIRWAY DR       | RET      | COM      | 6,200          | 1.23         |
| ROSEVILLE CROSSING - BLDG 3                        | DRP-000072   | 10545 FAIRWAY DR       | RET      | COM      | 4,500          | 1.22         |
| ROSEVILLE CROSSING - BLDG 4                        | DRP-000072   | 10505 FAIRWAY DR       | RET      | COM      | 4,000          | 0.80         |
| ROSEVILLE CROSSING - BLDG 5                        | DRP-000072   | 10513 FAIRWAY DR       | RET      | COM      | 20,000         | 1.80         |
| ROSEVILLE CROSSING - BLDG 6                        | DRP-000072   | 10521 FAIRWAY DR       | RET      | COM      | 18,000         | 2.10         |
| ROSEVILLE CROSSING - BLDG 7                        | DRP-000072   | 10551 FAIRWAY DR       | RET      | COM      | 5,500          | 1.18         |
| ROSEVILLE CROSSING - BLDG 8                        | DRP-000072   | 10537 FAIRWAY DR       | RET      | COM      | 6,000          | 1.06         |
| ROSEVILLE CROSSING - BLDG 9                        | DRP-000072   | 10553 FAIRWAY DR       | RET      | COM      | 14,000         | 0.98         |
| ROYAL COACH CARWASH, HRNSP PCL 43A                 | DRP 04-40    | 9100 FAIRWAY DR        | AUT      | COM      | 11,092         | 3.30         |
| <b>Stage 2 Total</b>                               |              |                        |          |          | <b>203,742</b> | <b>37.59</b> |



| Project Name                               | Project #    | Address               | Use Type | Land Use | Bldg Sq Ft     | Total Acres  |
|--------------------------------------------|--------------|-----------------------|----------|----------|----------------|--------------|
| <b>Stage 3 - Under Construction</b>        |              |                       |          |          |                |              |
| FAIRWAY COMMONS 1 HRNSP PARCEL 45B - Pad A | DRP 02-60    | 9601 FAIRWAY DR       | RET      | COM      | 16,589         | 0.50         |
| FAIRWAY CREEK SHOPPING CENTER - Bldg J     | DRP 02-51    | 9650 FAIRWAY DR       | RET      | COM      | 5,660          | 1.25         |
| FAIRWAY CREEK SHOPPING CENTER - Bldg K     | DRP 02-51    | 9700 FAIRWAY DR       | RET      | COM      | 3,850          | 1.02         |
| HIGHLAND PLAZA - BLDG 2A&B                 | DRP 04-63    | 781 PLEASANT GROVE BL | RET      | COM      | 9,820          | 0.98         |
| HIGHLAND PLAZA - BLDG 3                    | DRP 04-63    | 741 PLEASANT GROVE BL | RET      | COM      | 5,956          | 0.55         |
| HIGHLAND PLAZA - BLDG 4                    | DRP 04-63    | 721 PLEASANT GROVE BL | RET      | COM      | 5,917          | 0.56         |
| HIGHLAND PLAZA - BLDG 5A&B                 | DRP 04-63    | 701 PLEASANT GROVE BL | RET      | COM      | 12,714         | 1.25         |
| HIGHLAND PLAZA - BLDG 6                    | DRP 04-63    | 711 PLEASANT GROVE BL | RET      | COM      | 10,883         | 1.11         |
| HIGHLAND PLAZA - BLDG 7A                   | DRP 04-63    | 731 PLEASANT GROVE BL | RET      | COM      | 20,910         | 2.10         |
| HIGHLAND PLAZA - BLDG 7B                   | DRP 04-63    | 761 PLEASANT GROVE BL | RET      | COM      | 5,329          | 0.56         |
| HIGHLAND PLAZA - NUGGET                    | DRP 04-63    | 771 PLEASANT GROVE BL | RET      | COM      | 68,672         | 6.82         |
| <b>Stage 3 Total</b>                       |              |                       |          |          | <b>166,300</b> | <b>16.70</b> |
| <b>HR Plan Area Total</b>                  |              |                       |          |          | <b>396,452</b> | <b>59.74</b> |
| <b>Infill Plan Area</b>                    |              |                       |          |          |                |              |
| <b>Stage 1 - In Process</b>                |              |                       |          |          |                |              |
| ALTA MANOR                                 | DRP-000071   | 930 OAK RIDGE DR      | CFA      | COM      | 48,177         | 2.97         |
| DICK LAW EXPANSION PROJECT (ELKS LODGE)    | DRPMOD 05-17 | 3000 BRADY LN         | CRC      | COM      | 4,390          | 0.00         |
| ELK HILLS PLAZA - BLDG 3                   | DRP 04-61    | 3990 FOOTHILLS BL     | RET      | COM      | 4,150          | 5.56         |
| PAUL BAKER PRINTING WAREHOUSE & OFFICE     | DRP 03-69    | 212 RIVERSIDE AV      | WHS      | IND      | 7,700          | 0.17         |
| ROSEVILLE MIXED USE - OFFICE               | DRP-000094   | 1828 S CIRBY WY       | OFF      | BP       | 3,090          | 0.30         |
| SIERRA/DOUGLAS OFFICE CTR MOD - BLDG. B    | DRP-000080   | 3991 DOUGLAS BL       | OFF      | BP       | 88,992         | 3.36         |
| SIERRA/DOUGLAS OFFICE CTR MOD. - BLDG. C   | DRP-000080   | 3995 DOUGLAS BL       | OFF      | BP       | 54,137         | 2.72         |
| SUPERIOR SELF STORAGE (BLDG A1)            | DRP-000109   | 3990 FOOTHILLS BL     | MST      | IND      | 7,505          | 0.22         |
| SUPERIOR SELF STORAGE (BLDG A2)            | DRP-000109   | 3990 FOOTHILLS BL     | MST      | IND      | 3,200          | 0.09         |
| SUPERIOR SELF STORAGE (BLDG B)             | DRP-000109   | 3990 FOOTHILLS BL     | MST      | IND      | 70,000         | 2.05         |
| SUPERIOR SELF STORAGE (BLDG C)             | DRP-000109   | 3990 FOOTHILLS BL     | MST      | IND      | 10,500         | 0.30         |
| SUPERIOR SELF STORAGE (BLDG D)             | DRP-000109   | 3990 FOOTHILLS BL     | MST      | IND      | 3,650          | 0.14         |
| VINEYARD POINTE - BLDG A                   | DRP-000128   | 1590 VINEYARD RD      | OFF      | BP       | 19,150         | 1.16         |



| Project Name                                       | Project #    | Address                      | Use Type | Land Use             | Bldg Sq Ft     | Total Acres  |
|----------------------------------------------------|--------------|------------------------------|----------|----------------------|----------------|--------------|
| VINEYARD POINTE - BLDG B                           | DRP-000128   | 1590 VINEYARD RD             | OFF      | BP                   | 23,500         | 1.42         |
|                                                    |              |                              |          | <b>Stage 1 Total</b> | <b>348,141</b> | <b>20.46</b> |
| <b>Stage 2 - Approved</b>                          |              |                              |          |                      |                |              |
| BETHEL LUTHERAN CHURCH RENOVATION                  | DRPMOD 01-64 | 1050 DOUGLAS BL              | CHU      | P/QP                 | 4,495          | 2.00         |
| C&R POOL PLASTERING                                | DRP-000055   | 908 CHURCH ST                | MAN      | IND                  | 3,264          | 0.28         |
| CASSIE HILL BLDG                                   | DRP 03-76    | 335 LINCOLN ST               | RET      | COM                  | 11,237         | 0.10         |
| ELK HILLS SELF STORAGE - OFFICE                    | DRP 01-37    | 3990 FOOTHILLS BL            | OFF      | BP                   | 12,000         | 0.70         |
| ELK HILLS SELF STORAGE - STORAGE FACILITY          | DRP 01-37    | 3990 FOOTHILLS BL            | MST      | IND                  | 66,673         | 3.90         |
| FOUR HUNDRED SUNRISE OFFICE BLDG                   | DRP-000056   | 400 SUNRISE AV               | OFF      | BP                   | 53,660         | 3.00         |
| FRANK ANDREWS AUTO SALES                           | DRP 01-80    | 1710 DOUGLAS BL              | AUT      | COM                  | 30,000         | 0.31         |
| GRANITE BAY VENTURES HEADQUARTERS                  | DRP 05-25    | 3975 DOUGLAS BL              | OFF      | BP                   | 11,995         | 0.83         |
| HAMPTON INN & SUITES HOTEL                         | DRP 04-31    | 1501 DOUGLAS BL              | HOT      | COM                  | 52,180         | 1.57         |
| KEMPER BUSINESS PARK LOT 5                         | DRP-000059   | 500 DEREK PL                 | OFF      | BP                   | 12,110         | 1.10         |
| KEMPER BUSINESS PARK LOT 6                         | DRP-000059   | 501 DEREK PL                 | OFF      | BP                   | 20,470         | 2.70         |
| MAACO AUTO PAINTING & BODY WORK                    | DRP 03-01    | 601 BERRY ST                 | AUT      | COM                  | 11,520         | 2.00         |
| NORTHERN CALIFORNIA POWER AGENCY BUILDING ADDITION | DRPMOD 03-72 | 180 CIRBY WY                 | OFF      | BP                   | 6,578          | 4.10         |
| PLACER VILLAGE BUILDING                            | DRP-000108   | 1861 SIERRA GARDENS DR       | OFF      | BP                   | 8,245          | 1.02         |
| RAY MORGAN OFFICE BLDG.                            | DRP-000104   | 1580 VINEYARD RD             | OFF      | BP                   | 17,754         | 1.37         |
| REVOLUTION SUPPERCLUB                              | DRP 02-61    | 121 N SUNRISE BL             | RES      | COM                  | 15,174         | 0.89         |
| RIVERSIDE AUTO CENTER                              | DRP 01-49    | 404 RIVERSIDE AV             | AUT      | COM                  | 2,630          | 0.50         |
| ROCK OF ROSEVILLE PHASE 2                          | DRPMOD05-18A | 725 VERNON ST                | CHU      | P/QP                 | 16,150         | 0.00         |
| STERLING IRON WORKS                                | DRP-000074   | 201 W IVY ST                 | WHS      | IND                  | 3,599          | 0.14         |
| STORAGE WAREHOUSE (Building A)                     | DRP-000044   | 111 ASH ST                   | MST      | IND                  | 1,800          | 0.10         |
| STORAGE WAREHOUSE (Building B)                     | DRP-000044   | 111 ASH ST                   | MST      | IND                  | 2,200          | 0.10         |
| THE VINEYARDS AT FOOTHILL                          | DRP 05-06    | 2990 FOOTHILLS BL            | RET      | COM                  | 23,578         | 3.74         |
| TRADESMAN'S STORAGE                                | DRP 04-58    | 800, 804, 808, 812 CHURCH ST | WHS      | IND                  | 10,368         | 0.59         |
| U-HAUL ROSEVILLE                                   | DRP 01-34    | 111 WILLS RD                 | MST      | IND                  | 104,673        | 14.19        |
| WASHINGTON LOFT MIXED USE DEVELOPMENT              | DRP 03-49    | 300 WASHINGTON BL            | RET      | COM                  | 2,000          | 0.48         |
|                                                    |              |                              |          | <b>Stage 2 Total</b> | <b>504,353</b> | <b>45.71</b> |

**Stage 3 - Under Construction**

| Project Name                                       | Project #    | Address                | Use Type | Land Use | Bldg Sq Ft       | Total Acres   |
|----------------------------------------------------|--------------|------------------------|----------|----------|------------------|---------------|
| A-ALL MINI STORAGE EXPANSION                       | DRPMOD 03-65 | 3050 TAYLOR RD         | MST      | IND      | 32,664           | 0.35          |
| ATAYA'S AUTO SALES                                 | DRP 03-48    | 315 RIVERSIDE AV       | AUT      | COM      | 7,500            | 0.18          |
| CIRBY WAY BUSINESS PARK                            | DRP 04-22    | 902 CIRBY WY           | OFF      | BP       | 3,650            | 0.50          |
| CIRBY WAY BUSINESS PARK - BLDG B                   | DRP 04-22    | 906 CIRBY WY           | OFF      | BP       | 3,650            | 0.50          |
| CIVIC PLAZA PROJECT NEW/OFFICE BLDG                | DRP 04-28    | 116 S GRANT ST         | OFF      | BP       | 56,248           | 0.41          |
| CIVIC PLAZA PROJECT PARKING & ART BLDG             | DRP 04-28    | 405 VERNON ST          | PFA      | P/QP     | 163,000          | 1.05          |
| FASZER BUILDING                                    | DRP 03-19    | 429 CLINTON AV         | OFF      | BP       | 2,584            | 0.19          |
| FOOTHILLS PROMENADE PHASE 5 EAST                   | DRP 05-14    | 3989 FOOTHILLS BL      | RET      | COM      | 11,648           | 1.68          |
| FOOTHILLS PROMENADE: RETAIL BLDG W/DRIVE THRU      | DRPMOD 05-05 | 3981 FOOTHILLS BL      | RET      | COM      | 7,238            | 1.64          |
| FRY'S ELECTRONICS                                  | DRP 01-17    | 180 N SUNRISE AV       | RET      | COM      | 145,600          | 18.30         |
| IRONSTONE BANK (AKA DOUGLAS RIDGE EXECUTIVE PLAZA) | DRP 05-26    | 3711 DOUGLAS BL        | RET      | COM      | 4,604            | 1.39          |
| J-FOUR BUILDING                                    | DRP 03-12    | 100 DEREK PL           | IBP      | IND      | 17,000           | 1.13          |
| KEMPER BUSINESS PARK LOT 7                         | DRP-000059   | 401 DEREK PL           | OFF      | BP       | 19,288           | 2.60          |
| ROCK OF ROSEVILLE PHASE 1                          | DRPMOD05-18A | 725 VERNON ST          | CHU      | P/QP     | 22,023           | 0.00          |
| ROSEVILLE CHAMBER OF COMMERCE EXPANSION            | DRPMOD 04-57 | 650 DOUGLAS BL         | OFF      | BP       | 3,079            | 0.00          |
| SIERRA GARDENS BUILDING G2                         | DRP 02-59    | 1850 SIERRA GARDENS DR | OFF      | BP       | 9,078            | 2.96          |
| ST ALBANS COUNTRY DAY SCHOOL                       | DRPMOD 04-64 | 2312 VERNON ST         | SCH      | P/QP     | 4,345            | 10.05         |
| VINEYARD POINTE RETAIL CENTER                      | DRP 03-62    | 3031 FOOTHILLS BL      | RET      | COM      | 22,600           | 3.15          |
| VINTAGE OAKS - BLDG 14                             | DRP 01-69    | 970 RESERVE DR         | OFF      | BP       | 53,666           | 4.07          |
| VINTAGE OAKS BUSINESS PARK - BLDG 9                | DRP 01-69    | 927 RESERVE DR         | OFF      | BP       | 2,870            | 0.59          |
| <b>Stage 3 Total</b>                               |              |                        |          |          | <b>592,335</b>   | <b>50.74</b>  |
| <b>IN Plan Area Total</b>                          |              |                        |          |          | <b>1,444,829</b> | <b>116.91</b> |

## North Central Roseville Plan Area

## Stage 1 - In Process

|                                         |           |                        |     |      |        |      |
|-----------------------------------------|-----------|------------------------|-----|------|--------|------|
| NCRSP PARCEL 41 - RITE AID & RETAIL PAD | DRP 04-67 | 991 ROSEVILLE PW       | RET | COM  | 30,272 | 3.47 |
| ROSEVILLE FIRE STATION 7                | DRP 05-02 | 911 HIGHLAND POINTE DR | PFA | P/QP | 10,000 | 2.97 |



| Project Name                                       | Project #     | Address                     | Use Type | Land Use | Bldg Sq Ft       | Total Acres   |
|----------------------------------------------------|---------------|-----------------------------|----------|----------|------------------|---------------|
| WESTFIELD GALLERIA AT ROSEVILLE EXPANSION          | MPPMOD 95-01A | 1151 GALLERIA BL            | RET      | COM      | 197,948          | 28.00         |
| <b>Stage 1 Total</b>                               |               |                             |          |          | <b>238,220</b>   | <b>34.44</b>  |
| <b>Stage 2 - Approved</b>                          |               |                             |          |          |                  |               |
| NCRSP 40A CONFERENCE CENTER STAGE 2                | MPP-000003    | 290 CONFERENCE CENTER DR    | HOT      | COM      | 0                | 0.00          |
| NCRSP HOTEL CONFERENCE CENTER                      | MPP-000002    | 290 CONFERENCE CENTER DR    | HOT      | COM      | 486,000          | 18.70         |
| NCRSP PCL 18C-VILLEMONT POOL HOUSE                 | DRP-000097    | 950 PLEASANT GROVE BL       | CRC      | COM      | 2,800            | 1.00          |
| PLEASANT GROVE MARKET - SHOP 4                     | DRP-000085    | 906 PLEASANT GROVE BL       | RET      | COM      | 8,800            | 1.04          |
| PLEASANT GROVE MARKET - SHOP 5                     | DRP-000085    | 906 PLEASANT GROVE BL       | RET      | COM      | 6,600            | 1.04          |
| ROSEVILLE HIGHLANDS - BLDG A                       | DRP 03-30     | 905 HIGHLAND POINTE DR      | OFF      | BP       | 14,000           | 1.32          |
| ROSEVILLE HIGHLANDS - BLDG C                       | DRP 03-30     | 925 HIGHLAND POINTE DR      | OFF      | BP       | 118,000          | 6.90          |
| ROSEVILLE HIGHLANDS - BLDG D                       | DRP 03-30     | 935 HIGHLAND POINTE DR      | OFF      | BP       | 118,000          | 7.32          |
| SHEA CENTER ROSEVILLE - BLDG 1                     | MPP 01-02     | 580 GIBSON DR               | OFF      | BP       | 50,490           | 2.99          |
| SHEA CENTER ROSEVILLE - BLDG 2                     | MPP 01-02     | 584 GIBSON DR               | OFF      | BP       | 86,856           | 5.02          |
| SHEA CENTER ROSEVILLE - BLDG 3                     | MPP 01-02     | 572 GIBSON DR               | OFF      | BP       | 50,490           | 2.95          |
| SHEA CENTER ROSEVILLE - BLDG 4                     | MPP 01-02     | 558 GIBSON DR               | OFF      | BP       | 57,904           | 3.33          |
| SHEA CENTER ROSEVILLE - BLDG 5                     | MPP 01-02     | 548 GIBSON DR               | OFF      | BP       | 50,490           | 2.91          |
| SHEA CENTER ROSEVILLE - BLDG 6                     | MPP 01-02     | 540 GIBSON DR               | OFF      | BP       | 90,900           | 5.23          |
| SONIC RESTAURANT (PLEASANT GROVE BL)               | DRP-000061    | 913 PLEASANT GROVE BL       | RES      | COM      | 1,718            | 1.00          |
| THE FOUNTAINS                                      | MPP 98-03     | 1175 ROSEVILLE PW           | RET      | COM      | 582,664          | 54.00         |
| THE FOUNTAINS - STAGE 2                            | MPP 04-05     | 1175 ROSEVILLE PW           | RET      | COM      | 0                | 0.00          |
| <b>Stage 2 Total</b>                               |               |                             |          |          | <b>1,725,712</b> | <b>114.75</b> |
| <b>Stage 3 - Under Construction</b>                |               |                             |          |          |                  |               |
| CREEKSIDE SOUTH (Formerly Tuscany Village)         | DRP 03-68     | 1230 ROSEVILLE PW           | RET      | COM      | 7,134            | 1.72          |
| CREEKSIDE SOUTH (Formerly Tuscany Village) - Parce | DRP 03-68     | 1220 ROSEVILLE PW           | RET      | COM      | 7,811            | 1.92          |
| CREEKSIDE SOUTH (Formerly Tuscany Village) - Parce | DRP 03-68     | 1210 ROSEVILLE PW           | RET      | COM      | 7,777            | 2.03          |
| HIGHLAND CROSSING - Longs                          | DRP 00-36     | 1030 PLEASANT GROVE BL      | RET      | COM      | 23,453           | 2.54          |
| HIGHLAND CROSSING - Pad Bldg B                     | DRP 00-36     | 1010-1090 PLEASANT GROVE BL | RET      | COM      | 7,940            | 0.86          |
| NCRSP PCL 21A- TACO BELL RESTAURANT                | DRP-000049    | 951 PLEASANT GROVE BL       | RES      | COM      | 3,013            | 1.00          |
| SHEA CENTER ROSEVILLE - BLDG 11                    | MPP 01-02     | 500 GIBSON DR               | OFF      | BP       | 15,839           | 1.30          |



| Project Name                | Project # | Address          | Use Type | Land Use | Bldg Sq Ft       | Total Acres     |
|-----------------------------|-----------|------------------|----------|----------|------------------|-----------------|
| WEST ROSEVILLE PLACE BLDG 1 | DRP 04-21 | 941 ROSEVILLE PW | RET      | COM      | 7,025            | 1.15            |
| WEST ROSEVILLE PLACE BLDG 2 | DRP 04-21 | 941 ROSEVILLE PW | RET      | COM      | 6,775            | 1.15            |
| <b>Stage 3 Total</b>        |           |                  |          |          | <b>86,767</b>    | <b>13.6710</b>  |
| <b>NC Plan Area Total</b>   |           |                  |          |          | <b>2,050,699</b> | <b>162.8610</b> |

**Northeast Roseville Plan Area****Stage 1 - In Process**

|                                         |            |                  |     |    |                |              |
|-----------------------------------------|------------|------------------|-----|----|----------------|--------------|
| NERSP PCL 5B BLDG B - MEDICAL           | DRP-000132 | 568 N SUNRISE AV | MED | BP | 4,800          | 0.00         |
| NERSP PCL 5B BLDG B - OFFICE            | DRP-000132 | 568 N SUNRISE AV | OFF | BP | 38,500         | 1.47         |
| STONEPOINT LOTS 6&7 (BLDG A)            | MPP-000005 | 1421 EUREKA RD   | OFF | BP | 158,334        | 7.39         |
| STONEPOINT LOTS 6&7 (BLDG B)            | MPP-000005 | 1401 EUREKA RD   | OFF | BP | 158,334        | 7.39         |
| SUTTER ROSEVILLE - ACUTE REHABILITATION | DRP-000062 | 1 MEDICAL PZ     | MED | BP | 106,515        | 0.00         |
| <b>Stage 1 Total</b>                    |            |                  |     |    | <b>466,483</b> | <b>16.25</b> |

**Stage 2 - Approved**

|                                                 |              |                       |     |     |                |             |
|-------------------------------------------------|--------------|-----------------------|-----|-----|----------------|-------------|
| KAISER EXPANSION - CENTRAL UTILITY PLANT (PH1)  | MPP 02-02    | 1600 EUREKA RD        | MED | BP  | 3,000          | 0.00        |
| KAISER EXPANSION - EMERGENCY DEPT (PH2)         | MPP 02-02    | 1600 EUREKA RD        | MED | BP  | 55,000         | 0.00        |
| KAISER EXPANSION - MEDICAL OFFICE BLDG 2 (PH1)  | MPP 02-02    | 1600 EUREKA RD        | MED | BP  | 258,130        | 0.00        |
| KAISER EXPANSION - PARKING GARAGE #2 (PH3)      | MPP 02-02    | 1600 EUREKA RD        | MED | BP  |                | 0.00        |
| KAISER EXPANSION - RADIOLOGY DEPT (PH2)         | MPP 02-02    | 1600 EUREKA RD        | MED | BP  | 10,000         | 0.00        |
| KAISER EXPANSION - SURGERY ICU (PH3)            | MPP 02-02    | 1600 EUREKA RD        | MED | BP  | 155,000        | 0.00        |
| NERSP PCL 13A JOHN L SULLIVAN EXPANSIO          | DRP-000126   | 700 AUTOMALL DR       | AUT | COM | 1,344          | 0.00        |
| NERSP PCL 9 TARGET EXPANSION                    | DRPMOD 05-07 | 1925 DOUGLAS BL       | RET | COM | 11,267         | 0.00        |
| NERSP PCL 9 TARGET EXPANSION (ADDITIONAL 5,000) | DRP-000084   | 1925 DOUGLAS BL       | RET | COM | 5,000          | 0.00        |
| OLYMPUS POINTE JAVA, NERSP PCL 16               | DRP 04-43    | 1820 & 1850 TAYLOR RD | OFF | BP  | 13,549         | 2.11        |
| SATURN AUTO DEALERSHIP                          | DRP 02-09    | 750 AUTOMALL DR       | AUT | COM | 23,250         | 2.50        |
| SUTTER MEDICAL - NEONATAL ICU                   | DRP-000116   | 1 MEDICAL PZ          | MED | BP  | 13,620         | 0.00        |
| <b>Stage 2 Total</b>                            |              |                       |     |     | <b>549,160</b> | <b>4.61</b> |

**Stage 3 - Under Construction**

| Project Name                                | Project #    | Address             | Use Type | Land Use | Bldg Sq Ft       | Total Acres  |
|---------------------------------------------|--------------|---------------------|----------|----------|------------------|--------------|
| CENA DI MARE IL RESTAURANTE                 | DRP 00-52    | 1535 EUREKA RD      | RES      | COM      | 7,647            | 1.26         |
| EUREKA CENTRE LOT 15 - 2261 Lava Ridge Ct   | DRP 97-39    | 2261 LAVA RIDGE CT  | OFF      | BP       | 6,653            | 0.60         |
| ISLAND RESTAURANT SITE - RETAIL             | DRPMOD 04-17 | 1906 TAYLOR RD      | RET      | COM      | 4,059            | 0.80         |
| KAISER EXPANSION - FIRE PUMP BLDG (PH1)     | MPP 02-02    | 1600 EUREKA RD      | MED      | BP       | 360              | 0.00         |
| KAISER EXPANSION - WOMEN & CHILDREN'S (PH2) | MPP 02-02    | 1600 EUREKA RD      | MED      | BP       | 190,004          | 0.00         |
| N SUNRISE PROF CTR - BLDG A                 | DRP 04-46    | 564 N SUNRISE AV    | MED      | BP       | 5,475            | 0.50         |
| N SUNRISE PROF CTR - BLDG C                 | DRP 04-46    | 588 N SUNRISE AV    | MED      | BP       | 6,084            | 1.00         |
| N SUNRISE PROF CTR - BLDG D                 | DRP 04-46    | 584 N SUNRISE AV    | MED      | BP       | 8,366            | 1.00         |
| N SUNRISE PROF CTR - BLDG E                 | DRP 04-46    | 576 N SUNRISE AV    | MED      | BP       | 22,890           | 1.00         |
| NERSP PCL 15, STONE POINT - BLDG D          | MPP 03-06    | 1474 STONE POINT DR | OFF      | BP       | 9,971            | 1.00         |
| NERSP PCL 15, STONE POINT - BLDG E          | MPP 03-06    | 1482 STONE POINT DR | OFF      | BP       | 10,989           | 1.00         |
| NERSP PCL 15, STONE POINT - BLDG F          | MPP 03-06    | 1490 STONE POINT DR | OFF      | BP       | 21,493           | 2.00         |
| NERSP PCL 15, STONE POINT - BLDG G          | MPP 03-06    | 1485 STONE POINT DR | OFF      | BP       | 13,124           | 1.50         |
| NERSP PCL 15, STONE POINT - BLDG H          | MPP 03-06    | 1475 STONE POINT DR | OFF      | BP       | 8,743            | 1.00         |
| NERSP PCL 15, STONE POINT - BLDG J          | MPP 03-06    | 1465 STONE POINT DR | OFF      | BP       | 11,253           | 1.50         |
| NERSP PCL 15, STONE POINT - BLDG K          | MPP 03-06    | 1455 STONE POINT DR | OFF      | BP       | 8,327            | 1.00         |
| ROCKY RIDGE PAVILION - RESTAURANT           | DRP 01-54    | 1480 EUREKA RD      | RET      | COM      | 8,595            | 0.42         |
| SUNRISE PROF CTR - BLDG B                   | DRP 04-46    | 568 N SUNRISE AV    | MED      | BP       | 0                | 0.00         |
| <b>Stage 3 Total</b>                        |              |                     |          |          | <b>344,033</b>   | <b>15.58</b> |
| <b>NE Plan Area Total</b>                   |              |                     |          |          | <b>1,359,676</b> | <b>36.44</b> |

## North Industrial Plan Area

## Stage 1 - In Process

|                             |            |                    |     |     |        |      |
|-----------------------------|------------|--------------------|-----|-----|--------|------|
| BLUE OAKS OFFICE AND RETAIL | DRP 05-19  | 1490 BLUE OAKS BL  | OFF | BP  | 60,000 | 5.63 |
| BLUE OAKS OFFICE AND RETAIL | DRP 05-19  | 1490 BLUE OAKS BL  | RET | COM | 36,280 | 4.37 |
| BLUE OAKS PLAZA - BLDG A    | DRP-000106 | 10000 FOOTHILLS BL | RET | COM | 10,425 | 1.24 |
| BLUE OAKS PLAZA - BLDG B    | DRP-000106 | 10000 FOOTHILLS BL | RET | COM | 10,646 | 1.25 |
| BLUE OAKS PLAZA - BLDG C    | DRP-000106 | 10000 FOOTHILLS BL | RET | COM | 10,388 | 1.25 |
| BLUE OAKS PLAZA - BLDG D    | DRP-000106 | 10000 FOOTHILLS BL | OFF | BP  | 4,225  | 0.50 |
| BLUE OAKS PLAZA - BLDG E    | DRP-000106 | 10000 FOOTHILLS BL | OFF | BP  | 4,225  | 0.50 |
| BLUE OAKS PLAZA - BLDG F    | DRP-000106 | 10000 FOOTHILLS BL | MED | BP  | 4,225  | 0.50 |





| Project Name                              | Project #  | Address               | Use Type | Land Use | Bldg Sq Ft | Total Acres |
|-------------------------------------------|------------|-----------------------|----------|----------|------------|-------------|
| BLUE OAKS PLAZA - BLDG G                  | DRP-000106 | 10000 FOOTHILLS BL    | MED      | BP       | 4,225      | 0.50        |
| BLUE OAKS PLAZA - BLDG H                  | DRP-000106 | 10000 FOOTHILLS BL    | OFF      | BP       | 4,225      | 0.50        |
| BLUE OAKS PLAZA - BLDG I                  | DRP-000106 | 10000 FOOTHILLS BL    | OFF      | BP       | 4,225      | 0.50        |
| BLUE OAKS PLAZA - BLDG J                  | DRP-000106 | 10000 FOOTHILLS BL    | OFF      | BP       | 4,225      | 0.50        |
| BLUE OAKS PLAZA - BLDG K                  | DRP-000106 | 10000 FOOTHILLS BL    | OFF      | BP       | 3,770      | 0.45        |
| BLUE OAKS PLAZA - BLDG L                  | DRP-000106 | 10000 FOOTHILLS BL    | OFF      | BP       | 3,770      | 0.45        |
| BLUE OAKS PLAZA - BLDG M                  | DRP-000106 | 10000 FOOTHILLS BL    | OFF      | BP       | 3,770      | 0.45        |
| BLUE OAKS PLAZA - BLDG N                  | DRP-000106 | 10000 FOOTHILLS BL    | OFF      | BP       | 3,770      | 0.45        |
| BLUE OAKS PLAZA - BLDG O                  | DRP-000106 | 10000 FOOTHILLS BL    | MED      | BP       | 6,500      | 0.78        |
| BLUE OAKS PLAZA - BLDG P                  | DRP-000106 | 10000 FOOTHILLS BL    | MED      | BP       | 6,000      | 0.78        |
| BLUE OAKS PLAZA - BLDG Q                  | DRP-000106 | 10000 FOOTHILLS BL    | MED      | BP       | 5,544      | 0.65        |
| BLUE OAKS PLAZA - BLDG R                  | DRP-000106 | 10000 FOOTHILLS BL    | MED      | BP       | 5,544      | 0.65        |
| DIAMOND PLAZA OFFICES                     | DRP-000073 | 7011 GALILEE RD       | OFF      | BP       | 38,400     | 3.05        |
| FOOTHILLS COMM CTR ANNEX (BLDG A)         | DRP-000091 | 2000 WINDING CREEK RD | IBP      | IND      | 21,864     | 2.39        |
| FOOTHILLS COMM CTR ANNEX (BLDG B)         | DRP-000091 | 2000 WINDING CREEK RD | IBP      | IND      | 8,480      | 0.97        |
| FOOTHILLS COMM CTR ANNEX (BLDG C)         | DRP-000091 | 2000 WINDING CREEK RD | IBP      | IND      | 11,440     | 1.23        |
| FOOTHILLS COMM CTR ANNEX (BLDG D)         | DRP-000091 | 2000 WINDING CREEK RD | IBP      | IND      | 17,136     | 1.88        |
| FOOTHILLS COMM CTR ANNEX (LOT 7 - BLDG A) | DRP-000090 | 2000 WINDING CREEK RD | IBP      | IND      | 47,612     | 6.07        |
| FOOTHILLS COMM CTR ANNEX (LOT 9 - BLDG B) | DRP-000090 | 2000 WINDING CREEK RD | IBP      | IND      | 55,785     | 5.29        |
| INDUSTRIAL BLDG                           | DRP-000102 | 8151 INDUSTRIAL AV    | IBP      | IND      | 47,176     | 3.30        |
| MARCH RD INDUSTRIAL PARK - BLDG A         | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 10,694     | 1.33        |
| MARCH RD INDUSTRIAL PARK - BLDG B1        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 4,778      | 0.70        |
| MARCH RD INDUSTRIAL PARK - BLDG B2        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 4,778      | 1.25        |
| MARCH RD INDUSTRIAL PARK - BLDG C         | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 6,438      | 0.81        |
| MARCH RD INDUSTRIAL PARK - BLDG D1        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 6,480      | 0.73        |
| MARCH RD INDUSTRIAL PARK - BLDG D2        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 6,480      | 0.72        |
| MARCH RD INDUSTRIAL PARK - BLDG E1        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 6,480      | 0.70        |
| MARCH RD INDUSTRIAL PARK - BLDG E2        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 6,480      | 0.69        |
| MARCH RD INDUSTRIAL PARK - BLDG F         | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 6,480      | 0.74        |
| MARCH RD INDUSTRIAL PARK - BLDG H         | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 15,000     | 1.79        |
| MARCH RD INDUSTRIAL PARK - BLDG J1        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 11,000     | 1.12        |
| MARCH RD INDUSTRIAL PARK - BLDG J2        | DRP-000121 | 1801 PFE RD           | IBP      | IND      | 11,000     | 3.18        |
| NIPA COASTAL/KMS COMM CTR (IND)           | DRP-000110 | 8250 INDUSTRIAL AV    | IBP      | IND      | 160,000    | 28.75       |



| Project Name                                       | Project #    | Address               | Use Type | Land Use | Bldg Sq Ft     | Total Acres   |
|----------------------------------------------------|--------------|-----------------------|----------|----------|----------------|---------------|
| NIPA COASTAL/KMS COMM CTR (OFF)                    | DRP-000110   | 8250 INDUSTRIAL AV    | OFF      | BP       | 72,900         | 9.55          |
| TEICHERT CONSTRUCTION OFFICE/WAREHOUSE             | DRP-000093   | 10201 FOOTHILLS BL    | WHS      | IND      | 20,000         | 7.37          |
| <b>Stage 1 Total</b>                               |              |                       |          |          | <b>792,863</b> | <b>105.51</b> |
| <b>Stage 2 - Approved</b>                          |              |                       |          |          |                |               |
| ALBERTSONS EXPANSION AND CONVERSION                | DRPMOD 04-56 | 9999 NIBLICK DR       | WHS      | IND      | 180,000        | 4.13          |
| CHEVRON CARWASH                                    | DRP-000054   | 8001 WASHINGTON BL    | AUT      | COM      | 1,008          | 1.64          |
| PARKSIDE IND CNTR-MELCHIZEDEK CHURCH               | DRP-000066   | 10620 INDUSTRIAL AV   | CHU      | P/QP     | 0              | 0.00          |
| PARKSIDE INDUSTRIAL CENTER - PHASE II- Bldg A      | DRP 02-04    | 10620 INDUSTRIAL AV   | CHU      | P/QP     | 38,700         | 1.98          |
| RAINTREE EXPRESS CAR WASH                          | DRP 04-54    | 1391 BLUE OAKS BL     | AUT      | COM      | 3,714          | 1.03          |
| SOUTH PLACER JUSTICE CENTER - ANCILLARY            | MPP 03-03    | 10800 INDUSTRIAL AV   | PFA      | P/QP     | 18,733         | 2.04          |
| SOUTH PLACER JUSTICE CENTER - ARCHIVE/STORAGE      | MPP 03-03    | 10800 INDUSTRIAL AV   | PFA      | P/QP     | 40,000         | 4.35          |
| SOUTH PLACER JUSTICE CENTER - BLDG A               | MPP 03-03    | 10800 INDUSTRIAL AV   | PFA      | P/QP     | 173,677        | 18.89         |
| SOUTH PLACER JUSTICE CENTER - DETENTION FACILITY   | MPP 03-03    | 10800 INDUSTRIAL AV   | PFA      | P/QP     | 232,150        | 26.95         |
| SOUTH PLACER JUSTICE CENTER - SHERIFF'S OFFICE     | MPP 03-03    | 10800 INDUSTRIAL AV   | PFA      | P/QP     | 50,889         | 5.54          |
| <b>Stage 2 Total</b>                               |              |                       |          |          | <b>738,871</b> | <b>66.55</b>  |
| <b>Stage 3 - Under Construction</b>                |              |                       |          |          |                |               |
| BLUE OAKS OFFICE PARK                              | DRP 05-24    | 1382 BLUE OAKS BL     | OFF      | BP       | 22,958         | 1.38          |
| BLUE OAKS UNION 76 SERVICE STATION                 | DRP 99-48    | 1398 BLUE OAKS BL     | GSV      | COM      | 5,218          | 2.00          |
| FOOTHILLS COMMERCE CENTER PHASE II - Bldg E        | DRP 01-25    | 1020 WINDING CREEK RD | IBP      | IND      | 19,642         | 2.84          |
| GALILEE RD BUS PARK - BLDG 1                       | DRP 04-03    | 7621 GALILEE RD       | IBP      | IND      | 8,568          | 0.85          |
| GALILEE RD BUS PARK - BLDG 2                       | DRP 04-03    | 7631 GALILEE RD       | IBP      | IND      | 5,412          | 0.54          |
| GALILEE RD BUS PARK - BLDG 3                       | DRP 04-03    | 7641 GALILEE RD       | IBP      | IND      | 13,650         | 1.36          |
| GALILEE RD BUS PARK - BLDG 4                       | DRP 04-03    | 7611 GALILEE RD       | IBP      | IND      | 10,010         | 0.99          |
| NEC G-LINE EXPANSION                               | MPP 98-04    | 7501 FOOTHILLS BL     | MAN      | IND      | 395,690        | 25.00         |
| PACIFIC COAST LUBE & WASH                          | DRP 04-33    | 7010 GALILEE RD       | AUT      | COM      | 13,365         | 1.84          |
| PACIFIC COAST LUBE & WASH - BAY/OFFICE MODIFICATIO | DRP-000070   | 8011 WASHINGTON BL    | AUT      | COM      |                |               |



| Project Name                                    | Project #    | Address                 | Use Type | Land Use | Bldg Sq Ft       | Total Acres   |
|-------------------------------------------------|--------------|-------------------------|----------|----------|------------------|---------------|
| PARKSIDE INDUSTRIAL CENTER - PHASE II - Bldg E1 | DRP 02-04    | 10644 INDUSTRIAL AV     | IBP      | IND      | 11,987           | 0.90          |
| PARKSIDE INDUSTRIAL CENTER - PHASE II - Bldg F1 | DRP 02-04    | 10648 INDUSTRIAL AV     | IBP      | IND      | 11,966           | 0.90          |
| ROSEVILLE COMMERCE & AUTO CENTER                | DRP 03-75    | 10550 INDUSTRIAL AV     | IBP      | IND      | 273,987          | 18.14         |
| ROSEVILLE COMMERCE CENTER - BLDG 1 SHELL        | DRPMOD 05-22 | 10556 INDUSTRIAL AV     | WHS      | IND      | 23,251           | 2.00          |
| ROSEVILLE COMMERCE CENTER - BLDG 2 SHELL        | DRPMOD 05-22 | 10600 INDUSTRIAL AV     | WHS      | IND      | 22,455           | 2.00          |
| ROSEVILLE COMMERCE CENTER - BLDG 3 SHELL        | DRPMOD 05-22 | 10560 INDUSTRIAL AV     | WHS      | IND      | 22,455           | 1.50          |
| ROSEVILLE OFFICE/WAREHOUSE BUSINESS             | DRP 04-62    | 7351 GALILEE RD         | IBP      | IND      | 17,970           | 0.95          |
| ROSEVILLE OFFICE/WAREHOUSE BUSINESS             | DRP 04-62    | 7211 GALILEE RD         | IBP      | IND      | 22,440           | 1.23          |
| ROSEVILLE OFFICE/WAREHOUSE BUSINESS             | DRP 04-62    | 7251 GALILEE RD         | IBP      | IND      | 31,680           | 1.74          |
| ROSEVILLE OFFICE/WAREHOUSE BUSINESS             | DRP 04-62    | 7311 GALILEE RD         | IBP      | IND      | 31,080           | 1.68          |
| SIERRA BUSINESS CENTER PHASE 4 - LONGMEADOW     | UP 94-37     | 8865 WASHINGTON BL      | IBP      | IND      | 108,000          | 5.34          |
| SOUTH PLACER JUSTICE CENTER - BLDG B            | MPP 03-03    | 10810 JUSTICE CENTER DR | PFA      | P/QP     | 60,330           | 4.35          |
| SOUTH PLACER JUSTICE CENTER COURTHOUSE          | MPP 03-03    | 10820 INDUSTRIAL AV     | PFA      | P/QP     | 110,700          | 10.35         |
| <b>Stage 3 Total</b>                            |              |                         |          |          | <b>1,242,814</b> | <b>87.88</b>  |
| <b>NI Plan Area Total</b>                       |              |                         |          |          | <b>2,774,548</b> | <b>259.94</b> |

## North Roseville Plan Area

## Stage 1 - In Process

|                                 |            |                        |     |     |                |             |
|---------------------------------|------------|------------------------|-----|-----|----------------|-------------|
| DIAMOND CREEK PODIUM COMMERCIAL | MPP-000004 | 10000 DIAMOND CREEK BL | RET | COM | 143,000        | 3.30        |
| <b>Stage 1 Total</b>            |            |                        |     |     | <b>143,000</b> | <b>3.30</b> |

## Stage 2 - Approved

|                                                |              |                        |     |      |                |              |
|------------------------------------------------|--------------|------------------------|-----|------|----------------|--------------|
| DIAMOND CREEK COMM CTR (REMAINING UNDEVELOPED) | MPP 01-01    | 10000 DIAMOND CREEK BL | RET | COM  | 346,812        | 27.11        |
| ESKATON VILLAGE                                | MPP 04-03    | 10001 DIAMOND CREEK BL | CFA | COM  | 183,275        | 52.10        |
| ST CLARE CHURCH EXPANSION - BLD 2              | DRPMOD 03-77 | 1950 JUNCTION BL       | CHU | P/QP | 3,693          | 0.00         |
| <b>Stage 2 Total</b>                           |              |                        |     |      | <b>533,780</b> | <b>79.21</b> |
| <b>NR Plan Area Total</b>                      |              |                        |     |      | <b>676,780</b> | <b>82.51</b> |



| Project Name                                       | Project #    | Address                | Use Type | Land Use | Bldg Sq Ft    | Total Acres  |
|----------------------------------------------------|--------------|------------------------|----------|----------|---------------|--------------|
| <b>Northwest Roseville Plan Area</b>               |              |                        |          |          |               |              |
| <b>Stage 1 - In Process</b>                        |              |                        |          |          |               |              |
| NWRSP PCL 55, LES SCHWAB TIRE CENTER               | DRP-000069   | 5100 FOOTHILLS BL      | AUT      | COM      | 14,956        | 1.60         |
| <b>Stage 1 Total</b>                               |              |                        |          |          | <b>14,956</b> | <b>1.60</b>  |
| <b>Stage 2 - Approved</b>                          |              |                        |          |          |               |              |
| ARBOR VIEW VILLAGE BLDG G                          | DRP 03-03    | 1241 PLEASANT GROVE BL | RET      | COM      | 4,320         | 0.70         |
| NWRSP PCL 11,BRETON VILLAGE (formerly Woodcreek Te | DRP 04-41    | 1260 PLEASANT GROVE BL | RET      | COM      | 30,140        | 4.01         |
| SONIC RESTAURANT (FOOTHILLS BL)                    | DRP-000047   | 5010 FOOTHILLS BL      | RES      | COM      | 1,718         | 1.16         |
| STRAUCH ARCO CARWASH                               | DRPMOD 01-84 | 1261 PLEASANT GROVE BL | GSV      | COM      | 1,152         | 1.28         |
| <b>Stage 2 Total</b>                               |              |                        |          |          | <b>37,330</b> | <b>7.15</b>  |
| <b>Stage 3 - Under Construction</b>                |              |                        |          |          |               |              |
| ARBOR VIEW VILLAGE BLDG E                          | DRP 03-03    | 1249 PLEASANT GROVE BL | RET      | COM      | 5,500         | 0.88         |
| ARBOR VIEW VILLAGE BLDG F                          | DRP 03-03    | 1245 PLEASANT GROVE BL | RET      | COM      | 5,500         | 0.88         |
| WENDY'S RESTAURANT- FOOTHILL VILLAGE OAKS CENTER   | DRP 02-31    | 5150 FOOTHILLS BL      | RES      | COM      | 3,160         | 1.25         |
| <b>Stage 3 Total</b>                               |              |                        |          |          | <b>14,160</b> | <b>3.01</b>  |
| <b>NW Plan Area Total</b>                          |              |                        |          |          | <b>66,446</b> | <b>11.76</b> |
| <b>Riverside Gateway Plan Area</b>                 |              |                        |          |          |               |              |
| <b>Stage 1 - In Process</b>                        |              |                        |          |          |               |              |
| RIVERSIDE GATEWAY - NON-RESIDENTIAL                | RG-02        | 227 RIVERSIDE AV       | CRC      | COM      | 0             | 0.00         |
| <b>Stage 1 Total</b>                               |              |                        |          |          | <b>0</b>      | <b>0</b>     |
| <b>RG Plan Area Total</b>                          |              |                        |          |          | <b>0</b>      | <b>0</b>     |
| <b>Southeast Roseville Plan Area</b>               |              |                        |          |          |               |              |
| <b>Stage 2 - Approved</b>                          |              |                        |          |          |               |              |
| GRANITE BAY PAVILLIONS - PAD 10                    | DRP-000057   | 9243 SIERRA COLLEGE BL | OFF      | BP       | 3,626         | 0.40         |



| Project Name                    | Project #  | Address                | Use Type | Land Use | Bldg Sq Ft     | Total Acres  |
|---------------------------------|------------|------------------------|----------|----------|----------------|--------------|
| GRANITE BAY PAVILLIONS - PAD 11 | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 3,635          | 0.40         |
| GRANITE BAY PAVILLIONS - PAD 12 | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 5,018          | 0.54         |
| GRANITE BAY PAVILLIONS - PAD 13 | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 5,638          | 0.61         |
| GRANITE BAY PAVILLIONS - PAD 14 | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 5,643          | 0.60         |
| GRANITE BAY PAVILLIONS - PAD 15 | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 5,643          | 0.60         |
| GRANITE BAY PAVILLIONS - PAD 1A | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 7,524          | 0.82         |
| GRANITE BAY PAVILLIONS - PAD 1B | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 7,524          | 0.82         |
| GRANITE BAY PAVILLIONS - PAD 2  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 4,972          | 0.54         |
| GRANITE BAY PAVILLIONS - PAD 3  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 4,972          | 0.54         |
| GRANITE BAY PAVILLIONS - PAD 4  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 4,972          | 0.54         |
| GRANITE BAY PAVILLIONS - PAD 5  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 4,972          | 0.54         |
| GRANITE BAY PAVILLIONS - PAD 6  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 5,660          | 0.62         |
| GRANITE BAY PAVILLIONS - PAD 7  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 5,643          | 0.60         |
| GRANITE BAY PAVILLIONS - PAD 8  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 5,660          | 0.62         |
| GRANITE BAY PAVILLIONS - PAD 9  | DRP-000057 | 9243 SIERRA COLLEGE BL | OFF      | BP       | 3,635          | 0.40         |
| GRANITE BAY PAVILLIONS - PAD A  | DRP-000057 | 9243 SIERRA COLLEGE BL | RET      | COM      | 6,479          | 0.70         |
| GRANITE BAY PAVILLIONS - PAD B  | DRP-000057 | 9243 SIERRA COLLEGE BL | RET      | COM      | 6,479          | 0.70         |
| GRANITE BAY PAVILLIONS - PAD C  | DRP-000057 | 9243 SIERRA COLLEGE BL | RET      | COM      | 11,787         | 1.26         |
| GRANITE BAY PAVILLIONS - PAD D  | DRP-000057 | 9243 SIERRA COLLEGE BL | RET      | COM      | 8,426          | 0.90         |
| <b>Stage 2 Total</b>            |            |                        |          |          | <b>117,908</b> | <b>12.75</b> |
| <b>SE Plan Area Total</b>       |            |                        |          |          | <b>117,908</b> | <b>12.75</b> |

**Stoneridge Plan Area****Stage 2 - Approved**

|                                     |            |                       |     |      |               |             |
|-------------------------------------|------------|-----------------------|-----|------|---------------|-------------|
| SRSP PCL 13, L-3, CHEHRAZI MED BLDG | DRP-000048 | 1301 SECRET RAVINE PW | MED | BP   | 10,250        | 1.06        |
| ST ANNA GREEK ORTHODOX - BLDG. 2    | DRP 03-79  | 1011 STONE CANYON DR  | CHU | P/QP | 8,000         | 1.11        |
| ST ANNA GREEK ORTHODOX - BLDG. 3    | DRP 03-79  | 1071 STONE CANYON DR  | CHU | P/QP | 9,600         | 1.33        |
| <b>Stage 2 Total</b>                |            |                       |     |      | <b>27,850</b> | <b>3.50</b> |

**Stage 3 - Under Construction**

|                                                 |           |                     |     |     |        |      |
|-------------------------------------------------|-----------|---------------------|-----|-----|--------|------|
| HOLIDAY INN EXPRESS HOTEL AND SUITES (83 Rooms) | DRP 00-58 | 1398 E ROSEVILLE PW | HOT | COM | 42,383 | 2.25 |
|-------------------------------------------------|-----------|---------------------|-----|-----|--------|------|



| Project Name                     | Project #  | Address              | Use Type | Land Use | Bldg Sq Ft    | Total Acres      |
|----------------------------------|------------|----------------------|----------|----------|---------------|------------------|
| ST ANNA GREEK ORTHODOX - BLDG. 1 | DRP 03-79  | 1041 STONE CANYON DR | CHU      | P/QP     | 11,580        | 1.60             |
| <b>Stage 3 Total</b>             |            |                      |          |          | <b>53,963</b> | <b>3.85</b>      |
| <b>SR Plan Area Total</b>        |            |                      |          |          | <b>81,813</b> | <b>7.35</b>      |
| <b>West Roseville Plan Area</b>  |            |                      |          |          |               |                  |
| <b>Stage 2 - Approved</b>        |            |                      |          |          |               |                  |
| WRSP, PCL W1, RECREATION LODGE   | DRP-000067 | 3240 KENNERLEIGH PW  | PRC      | PR       | 10,327        | 1.38             |
| <b>Stage 2 Total</b>             |            |                      |          |          | <b>10,327</b> | <b>1.38</b>      |
| <b>WR Plan Area Total</b>        |            |                      |          |          | <b>10,327</b> | <b>1.38</b>      |
| <b>265 Projects</b>              |            |                      |          |          | <b>Total</b>  | <b>9,056,370</b> |
|                                  |            |                      |          |          |               | <b>760.44</b>    |

Planning Area Definitions:

DW = Del Webb Specific Plan  
 HR = Highland Reserve North Specific Plan  
 IN = Infill Area  
 NC = North Central Specific Plan  
 NE = Northeast Specific Plan  
 NI = North Industrial Planning Area  
 DW = Del Webb Specific Plan  
 HR = Highland Reserve North Specific Plan

IN = Infill Area  
 NC = North Central Specific Plan  
 NE = Northeast Specific Plan  
 NI = North Industrial Pla  
 NR = North Roseville Specific Plan  
 NW = Northwest Specific Plan  
 SE = Southeast Specific Plan  
 SR = Stoneridge Specific Plan  
 WR = West Roseville Specific Plannning Area

Use Type Definitions:

AUT = Auto related Retail  
 CFA = Care Facility  
 CHU = Church  
 COL = College  
 CRC = Commercial Recreation  
 DAY = Daycare  
 GSV = Gas/Service Station  
 HOT = Hotel  
 MAN = Manufacturing  
 IBP = Industrial/Business Park

MED = Medical Office  
 MST = Self Storage  
 OFF = Office  
 PFA = Public Facility  
 PRC = Parks and Recreation  
 RES = Restaurant  
 RET = Retail  
 SCH = School (private)  
 SER = Service  
 WHS = Warehouse



